

59:2. He it is Who drove out the disbelievers among the people of the Scripture (i.e. the Jews of the tribe of Banî An-Nadîr) from their homes at the first gathering. You did not think that they would get out. And they thought that their fortresses would defend them from Allâh! But Allâh's (Torment) reached them from a place whereof they expected it not, and He cast terror into their hearts, so that they destroyed their own dwellings with their own hands and the hands of the believers. Then take admonition, O you with eyes (to see).

3. 8:39. And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allâh) and the religion (worship) will all be for Allâh Alone [in the whole of the world]. But if they cease (worshipping others besides Allâh), then certainly, Allâh is All-Seer of what they do.

9:29. Fight against those who (1) believe not in Allâh, (2) nor in the Last Day, (3) nor forbid that which has been forbidden by Allâh and His Messenger (4) and those who acknowledge not the religion of truth (i.e. Islâm) among the people of the Scripture (Jews and Christians), until they pay the Jizyah with willing submission, and feel themselves subdued.

4. 8:67. It is not for a Prophet that he should have prisoners of war (and free them with ransom) until he had made a great slaughter (among his enemies) in the land. You desire the good of this world (i.e. the money of ransom for freeing the captives), but Allâh desires (for you) the Hereafter. And Allâh is All-Mighty, All-Wise.

5. Sahih Bukhari Volume 4, Book 52, Number 220:

Narrated Abu Huraira:

Allah's Apostle said, "I have been sent with the shortest expressions bearing the widest meanings, and I have been made victorious with terror (cast in the hearts of the enemy), and while I was sleeping, the keys of the treasures of the world were brought to me and put in my hand." Abu Huraira added: Allah's Apostle has left the world and now you, people, are bringing out those treasures (i.e. the Prophet did not benefit by them).

6. Sahih Bukhari Volume 4, Book 52, Number 54:

Narrated Abu Huraira:

The Prophet said, ...By Him in Whose Hands my life is! I would love to be martyred in Allah's Cause and then get resurrected and then get martyred, and then get resurrected again and then get martyred and then get resurrected again and then get martyred.

Is This Muslim Dangerous ? A Simple Oral Examination You Can Administer

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Is this Muslim a threat; is he or she likely to engage in terrorism or to support those who do?

You can detect dangerous Islamic affiliation: adherence to the damnable doctrines of the Muhammadan Murder Cult! To determine if a Muslim is inimical to life & liberty, administer this oral examination:

1. Are you a Muslim?
2. Do you renounce, abjure and foreswear* the sanctification of terrorism enshrined in Surahs 3.151, 8.12, 33.26 and 59.2?
3. Do you renounce, abjure and foreswear* the sanctification of conquest enshrined in Surahs 8.39 and 9.29.
4. Do you renounce, abjure and foreswear* the sanctification of genocide & hostage taking for profit enshrined in Surah 8.67?
5. Do you renounce, abjure and foreswear* the glorification of terrorism enshrined in Sahih Bukhari 4.52.220?
6. Do you renounce, abjure and foreswear* the glorification of martyrdom enshrined in Sahih Bukhari 4.52.54?

* Without any hesitation, mental reservation or secret evasion of mind whatsoever; including al-takeya and kitman.

Scoring

Qst.	Yes	No	Equivocation
1	50	0	100
2..6	0	50	100

Evaluation

0	Safe
50	Risky
100	Very Risky
150	Extremely Risky
200>	Imminent Threat

Select the number of points appropriate to each answer for each question. Equivocation or attempts to explain or rationalize a doctrine indicates al-takeya. Compare the point total to the numbers in the left hand column of the evaluation table and select the result from the second column.

Supporting Evidence

These are the ayats & ahadith referred to in the questions. They define standard Islamic doctrines to which any lover of life & liberty must strenuously object.

2. 3:151. We shall cast terror into the hearts of those who disbelieve, because they joined others in worship with Allâh, for which He had sent no authority; their abode will be the Fire and how evil is the abode of the Zâlimûn (polytheists and wrongdoers).

8:12. (Remember) when your Lord inspired the angels, "Verily, I am with you, so keep firm those who have believed. I will cast terror into the hearts of those who have disbelieved, so strike them over the necks, and smite over all their fingers and toes."

33:26. And those of the people of the Scripture who backed them (the disbelievers) Allâh brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives.