Sahih Buhkari Volume 5. Book 59. Number 512: Narrated Anas: The Prophet offered the Fajr Prayer near Khaibar when it was still dark and then said. "Allahu-Akbar! Khaibar is destroyed, for whenever we approach a (hostile) nation (to fight), then evil will be the morning for those who have **been warned.**" Then the inhabitants of Khaibar came out running on the roads. The **Prophet had their warriors** killed, their offspring and woman taken as captives. Safiya was amongst the captives, She first came in the share of Dahya Alkali but later on she belonged to the Prophet . The Prophet made her manumission as her 'Mahr'.

Abu Dawud Book 38, Number 4390: Narrated Atiyyah al-Qurazi: I was among the captives of Banu Qurayzah. **They (the Companions) examined us, and** those who had begun to grow hair (pubes) were killed, and those who had not were not killed. I was among those who had not grown hair.

You can verify these quotations (Qur'an quotes will differ slightly in wording, not meaning) at the Muslim Student Association at U.S.C: http://www.usc.edu/dept/MSA/reference/ref erence.html

You can find a hyperlink to that site, as well as downloads of Windows Help Files containing the Qur'an & Hadiths quoted herein at:

http://www.geocities.com/crusadersarmory/

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http://www.terror-watch.net to learn more!!! http://www.protesting-islam.com to read and sign our online petitions. http://www.geocities.com/cru sadersarmory/ to download Qur'an & Hadith Islam is defined by Allah's revelation to Muhammad, recorded in the Qur'an & exemplified by Muhammad's works which are recorded in the Hadith. Let us examine a few relevant passages from the Qur'an.

Jihad means war, and it is mandatory, not optional!

2:216. Jihâd (holy fighting in Allâh's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allâh knows but you do not know.

Believers have sold their souls to Allah, and Jihad is part of the bargain.

9:111. Verily, Allâh has purchased of the believers their lives and their properties; for the price that theirs shall be the Paradise. **They fight in Allâh's Cause, so they kill (others) and are killed.** It is a promise in truth which is binding on Him in the Taurât (Torah) and the Injeel (Gospel) and the Qur'ân. And who is truer to his covenant than Allâh? Then rejoice in the bargain which you have concluded. That is the supreme success . **Allah sanctifies terrorism** in 3.151, 8.12, 33.26 and 59.2; an egregious sample is reproduced here.

8:12. (Remember) when your Lord inspired the angels, "Verily, I am with you, so keep firm those who have believed. I will **cast terror** into the hearts of those who have disbelieved, so **strike them over the necks**, **and smite over all their fingers and toes**."

Allah sanctifies genocide in 8.67.

8:67. It is not for a Prophet that he should have prisoners of war (and free them with ransom) **until he had made a great slaughter (among his enemies) in the land**. You desire the good of this world (i.e. the money of ransom for freeing the captives), but Allâh desires (for you) the Hereafter. And Allâh is All-Mighty, All-Wise.

Allah sanctifies perpetual war against Jews & Christians in 9.29.

9:29. Fight against those who (1) believe not in Allâh, (2) nor in the Last Day, (3) nor forbid that which has been forbidden by Allâh and His Messenger (4) and those who acknowledge not the religion of truth (i.e. Islâm) among the people of the Scripture (Jews and Christians), until they pay the Jizyah with willing submission, and feel themselves subdued. Hadith confirm the Qur'anic mandate of Jihad, terrorism & genocide.

Abu Dawud Book 14, Number 2635: Narrated Anas ibn Malik: The Prophet (peace_be_upon_him) said: I am commanded to fight with men till they testify that there is no god but Allah, and that Muhammad is His servant and His Apostle, face our qiblah (direction of prayer), eat what we slaughter, and pray like us. When they do that, their life and property are unlawful for us except what is due to them. They will have the same rights as the Muslims have, and have the same responsibilities as the Muslims have.

BukhariVolume 4, Book 52, Number 220:

Narrated Abu Huraira:

Allah's Apostle said, "I have been sent with the shortest expressions bearing the widest meanings, and I have been made victorious with terror (cast in the hearts of the enemy), and while I was sleeping, the keys of the treasures of the world were brought to me and put in my hand." Abu Huraira added: Allah's Apostle has left the world and now you, people, are bringing out those treasures (i.e. the Prophet did not benefit by them).