

Sahih Bukhari 52.4.220: Narrated Abu Huraira: Allah's Apostle said, "I have been sent with the shortest expressions bearing the widest meanings, and **I have been made victorious with terror (cast in the hearts of the enemy), and while I was sleeping, the keys of the treasures of the world were brought to me and put in my hand.**" Abu Huraira added: Allah's Apostle has left the world and now you, people, are bringing out those treasures (i.e. the Prophet did not benefit by them).

Sahih Muslim Book 4, Number 1062
Abu Huraira reported that the Messenger of Allah (may peace be upon him) said: I have been given superiority over the other prophets in six respects: I have been given words which are concise but comprehensive in meaning; **I have been helped by terror (in the hearts of enemies): spoils have been made lawful to me:** the earth has been made for me clean and a place of worship; I have been sent to all mankind and the line of prophets is closed with me.

If you still believe that Islam is peaceful, read all 14 ayats of the Quran's Surah 61 followed by Surahs 8, 9, 47 & 48, which will dispel all doubt and Sahih Bukhari Books 52 & 53 (Jihad & Khumus) which will confirm his practice of what he preached.

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Was Islam Hijacked? Or Mercenary and Martial From its Beginning ? Muhammad: Prophet or Profiteer ??

Islam's purpose is mercenary, not elymosenary:

Sahih muslim 19.4327: The spoils of war were not made lawful for any people before us, This is because Allah saw our weakness and humility and made them lawful for us.

Koran 8:1. They ask you (O Muhammad) about the spoils of war. Say: "The spoils are for Allâh and the Messenger." ...

Koran 48:20. Allâh has promised you abundant spoils that you will capture, and He has hastened for you this, and He has restrained the hands of men from you, that it may be a sign for the believers, and that He may guide you to a Straight Path.

Sahih Bukhari 3.37.495: Narrated Abu Huraira: Whenever a dead man in debt was brought to Allah's Apostle he would ask, "Has he left anything to repay his debt?" If he was informed that he had left something to repay his debts, he would offer his funeral prayer, otherwise he would tell the Muslims to offer their friend's funeral prayer. When Allah made the Prophet wealthy through conquests, he said, "I am more rightful than other believers to be the guardian of the believers, so if a Muslim dies while in debt, I am responsible for the repayment of his debt, and whoever leaves wealth (after his death) it will belong to his heirs. "

Sahih Bukhari 4.52.220: Narrated Abu Huraira: Allah's Apostle said, "I have been sent with the shortest expressions bearing the widest meanings, and I have been made victorious with terror (cast in the hearts of the enemy), and while I was sleeping, the keys of the treasures of the world were brought to me and put in my hand."

Sahih Bukhari 4.52.267: Narrated Abu Huraira: The Prophet said, "Khosrau will be ruined, and there will be no Khosrau after him, and Caesar will surely be ruined and there will be no Caesar after him, and you will spend their treasures in Allah's Cause." He called, "War is deceit'.

Lesser Jihad is a mandatory Islamic sacrament: war of conquest:

Koran 2.216 Fighting is enjoined on you, and is an object of dislike to you; and it may be that you dislike

a thing while it is good for you, and it may be that

you love a thing while it is evil for you, and Allah knows, while you do not know.

Koran 8.39 And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allâh) and the religion (worship) will all be for Allâh Alone in the whole of the world]. But if they cease (worshipping others besides Allâh), then certainly, Allâh is All-Seer of what they do.

Koran 9.29 Fight against those who (1) believe not in Allâh, (2) nor in the Last Day, (3) nor forbid that which has been forbidden by Allâh and His Messenger (4) and those who acknowledge not the religion of truth (i.e. Islâm) among the people of the Scripture (Jews and Christians), until they pay the Jizyah with willing submission, and feel themselves subdued.

Koran 8.67 It is not for a Prophet that he should have prisoners of war (and free them with ransom) until he had made a great slaughter (among his enemies) in the land. You desire the good of this world (i.e. the money of ransom for freeing the captives), but Allâh desires (for you) the Hereafter. And Allâh is All-Mighty, All-Wise.

Terror is sanctified as an Islamic battle tactic:

Koran 3.151 We will cast terror into the hearts of those who disbelieve, because they set up with Allah that for which He has sent down no authority, and their abode is the fire, and evil is the abode of the unjust.

Koran 8.12: When your Lord revealed to the angels: I am with you, therefore make firm those who believe. I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them.

Koran 33.26: And those of the people of the Scripture who backed them (the disbelievers) Allâh brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives.