

Sahih Bukhari Volume 9, Book 92,
Number 461
Narrated Ubaidullah:

Ibn 'Abbas said, "Why do you ask the people of the scripture about anything while **your Book (Quran) which has been revealed to Allah's Apostle is newer and the latest? You read it pure, undistorted and unchanged, and Allah has told you that the people of the scripture (Jews and Christians) changed their scripture and distorted it, and wrote the scripture with their own hands and said, 'It is from Allah,' to sell it for a little gain.** Does not the knowledge which has come to you prevent you from asking them about anything? No, by Allah, we have never seen any man from them asking you regarding what has been revealed to you!"

Since the Qur'an is Allah's word, and his word can not be changed (Refer to 6:115, 10:15, 10:64 & 18:27 above.) The violent ayats can not be removed or reinterpreted.

3:78 **And verily, among them is a party who distort the Book with their tongues (as they read), so that you may think it is from the Book, but it is not from the Book, and they say: "This is from Allâh," but it is not from Allâh; and they speak a lie against Allâh while they know it.**

Thus Surahs 8:39 & 9:29 which sanctify perpetual war against Pagans & Christians respectively, and 8:67 , which sanctifies genocide **can neither be removed nor neutralized.**

8:39 **And fight them until there is no more Fitnah** (disbelief and polytheism: i.e. worshipping others besides Allâh) **and the religion (worship) will all be for Allâh Alone** [in the whole of the world].

9:29 **Fight against those who (1) believe not in Allâh,... among the people of the Scripture (Jews and Christians), until they pay the Jizyah with willing submission...**

8:67 **It is not for a Prophet that he should have prisoners of war (and free them with ransom) until he had made a great slaughter (among his enemies) in the land.**

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Can Islam Be Reformed?

Can Terrorism Be Removed From Qur'an?

We keep hearing calls for reforming Islam; for removing the Surahs which incite violence. Unfortunately, such reform is impossible.

In the following quotes, I have added emphasis with bold font. Unless otherwise noted, the quotes are from The Noble Qur'an translated by Hilali & Khan which you can Download from Crusader's Armory .

The Qur'an characterizes changing its text as blasphemy:

3:78 And verily, **among them is a party who distort the Book with their tongues (as they read), so that you may think it is from the Book, but it is not from the Book, and they say: "This is from Allâh," but it is not from Allâh; and they speak a lie against Allâh while they know it.**

6:115. And the Word of your Lord has been fulfilled in truth and in justice. **None can change His Words.** And He is the AllHearer, the AllKnower.

Muhammad declares that only Allah can change his revelation; that he fears Hellfire if he alters it:

10:15. And when Our Clear Verses are recited unto them, those who hope not for their meeting with Us, say: Bring us a Qur'ân other than this, or change it." Say (O Muhammad): **"It is not for me to change it on my own accord; I only follow that which is revealed unto me. Verily, I fear if I were to disobey my Lord, the torment of the Great Day** (i.e. the Day of Resurrection)."

There is no sin greater than blasphemy!
10:17. So **who does more wrong than he who forges a lie against Allâh or denies His Ayât** (proofs, evidences, verses, lessons, signs, revelations, etc.)? Surely, the Mujrimûn (criminals, sinners, disbelievers and polytheists) will never be successful!

10:64. ... **No change can there be in the Words of Allâh**, this is indeed the supreme success.

18:27. And recite what has been revealed to you (O Muhammad) of the Book (the Qur'ân) of your Lord (i.e. recite it, understand and follow its teachings and act on its orders and preach it to men). **None can change His Words**, and none will you find as a refuge other than Him.

30:30. So set you (O Muhammad) your face towards the religion of pure Islâmic Monotheism Hanifa (worship none but Allâh Alone) Allâh's Fitrah (i.e. Allâh's Islâmic Monotheism), with which He has created mankind. **No change let there be in Khalqillâh** (i.e. the Religion of Allâh Islâmic Monotheism), that is the straight religion, but most of men know not. [Tafsir At-Tabarî, Vol 21, Page 41]

Allah will punish anyone who changes his word!

2:59. But those who did wrong **changed the word** from that which had been told to them for another, so **We sent upon the wrong-doers Rijzan (a punishment) from the heaven because of their rebelling against Allâh's Obedience.** (Tafsir At-Tabarî, Vol. I, Page 305).

2:211. Ask the Children of Israel how many clear Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) We gave them. And **whoever changes Allâh's Favour after it had come to him**, [e.g. renounces the Religion of Allâh (Islâm) **and accepts Kufr** (disbelief),] then surely, **Allâh is Severe in punishment.**

5:13. So because of their breach of their covenant, We cursed them, and made their hearts grow hard. **They change the words from their (right) places** and have abandoned a good part of the Message that was sent to them. ...

Sahih Bukhari Volume 1, Book 8, Number 435: ...So I returned to Allah and He said, 'These are five prayers and they are all (equal to) fifty (in reward) for **My Word does not change!**'...

Sahih Bukhari Volume 2, Book 23, Number 441: ...**No change let there be in the religion of Allah...**

Sahih Bukhari Volume 8, Book 76, Number 585: ...the Prophet said: 'I will say: They are of me (i.e. my followers). It will be said, 'You do not know what they innovated (new things) in the religion after you left'. I will say, **'Far removed, far removed (from mercy), those who changed (their religion) after me.'** Abu Huraira narrated that the Prophet said, "On the Day of Resurrection a group of companions will come to me, but will be driven away from the Lake-Fount, and I will say, 'O Lord (those are) my companions!' It will be said, **'You have no knowledge as to what they innovated after you left;** they turned apostate as renegades (reverted from Islam)."