

**Liber Liberatio**  
**Manual for the Pathfinders of Paradise, Whatever That Might Be.**

All schools of the Liberation commonly called Enlightenment utilize the same basic stratagem for determining their particular path towards Self-Realization. The momentum for variance amongst the myriad Ways is largely a mixture of individual perception and semantic divergences, especially in regards to the “Divine”. Be that as it may, the formulae for forming the foundation of the map that will light the way are ultimately and with few exceptions the same. Here, then, is the forbidden and fraudulent guide by which all innovative Pathfinders may Attain:

0. Before any Work of consequence can be done, it is necessary to determine the following considerations by way of introspection, inspection, contemplation, study, and elimination:
  1. What is Most Holy, Most Divine, and/or Most True—what is your Absolute Reality/Ultimate Truth?
  2. What is/are your Ultimate goal/s in direct relation to 1, and what do they mean/represent/signify for you?
  3. What method/s is/are the best, most effective, and most appropriate for you in direct relation to 1 and 2?
  4. What is unnecessary, unwanted, or is otherwise a hindrance/detriment to your goals in direct relation to 1, 2, and 3? How will you adapt so as to overcome these obstacles?
  5. Develop a plan of action in accordance to all of that which is found above (0-4) and make every effort you see fit so as to turn this plan into a routine practice, which when perfected in every way to the utmost, becomes your Way of Being, your Magnum Opus, and your living Path.

No more may be said on this matter—indeed, no more can be said. Self-Realization is Key in this endeavor—destroy this hindrance immediately. AUM.

## The Commentary

The unwritten outline found within each system may be likened to a “Vision and Mission statement”, which forms the very foundational core of the particular beliefs. Whether or not the Source is the same, each Will his own reality perceive, and no two people ever will see quite the same tree.

0. No comment is necessary; if it cannot be immediately and intuitively realized, no amount of explanation will ever suffice.
1. As it is said in the Vedas, “Whatsoever you believe to be holy, you are that, my friend; you are that.” Whatever name or names one calls It by or how one refers to It is not nearly as important as that all are directed towards that which is realized as being the Beloved Source. “It has no name; therefore call It the Way.” (Tao Te Ching)
- 2-4. “All things are lawful, but not all things are beneficial. All things are lawful, but not all things build up.” (I Cor. 10:23) And again: “So, whatever you eat or drink, or whatever you do, do everything for the glory of God\*.” (I Cor. 11:31)  
\*["God" herein is to be seen in reference to 1.]
5. “Every mindful act is a step in the footprints of the Buddha.” Therefore, let every thing you think, say, or do be directed towards the Goal so that all that is unnecessary may be forgotten or transcended. Practice this method of mindfulness in the chosen Path until every perfected Act becomes an exercise in Liberation.

This study is “forbidden and fraudulent” in that no statement about the Way will ever be simply, literally true; nor will any such statement be agreed upon to be the whole Logos of the Truth. Thus, this manuscript is suitable only for soaking up a spill, and as contemplation can only cause confusion or detraction from the Path, let this be properly obliterated through the thunderous sound of Truth!