

# Kent County 4-H

Required  
Insert a photo of your Dog here.



## Dog Project Record

Member's Name \_\_\_\_\_ Age as of 12-31 \_\_\_\_\_

4-H Club \_\_\_\_\_



Club Leader \_\_\_\_\_

- You must complete one Project Record for each dog you are exhibiting
- Please refer to the Dog project Guidelines for notebook requirements

Rev 1-01  
Retyped 1-03 CMN

# Kent County 4-H Dog Project Record

## ABOUT YOU!

Member's Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_/\_\_\_/\_\_\_ Age as of 12/31 of this year \_\_\_\_\_  
Parent's or Guardian's name \_\_\_\_\_  
Name of Dog Project Leader \_\_\_\_\_  
Meetings were held Weekly \_\_\_ Bi-weekly \_\_\_ Monthly \_\_\_  
Number of meetings I attended \_\_\_\_\_  
Number of years in the Dog Project including this year? \_\_\_\_\_  
Other projects I am involved in? \_\_\_\_\_

## Why Keep Records

Keeping accurate project records can be interesting and fun. Good records will

- Help you learn more about your dog, the time, care and food cost involved in caring for the animal.
- Improve your training skills.
- Give you a record of your project activities.
- Teach the value of accurate record keeping.

Keep this record as a part of your Member's Personal 4-H Record (available at the 4-H extension office or from your leader), which provides space for a complete record of all your 4-H projects and activities. This information is helpful if you even apply for a 4-H Award or Scholarship.

## **ABOUT YOUR DOG**

Dog's Name \_\_\_\_\_  
Male \_\_\_\_\_ Female \_\_\_\_\_ Neutered \_\_\_\_\_ Spayed \_\_\_\_\_  
Breed/Mix \_\_\_\_\_  
Is the Dog registered with \_\_\_\_\_ AKC \_\_\_\_\_ UKC \_\_\_\_\_ Other \_\_\_\_\_  
Dog's Date of birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
How did you obtain your dog? \_\_\_\_\_

## **YEARLY VACCINATION RECORDS**

Rabies Given \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Expires \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Distemper \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Hepatitis \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Parainfluenza \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Parvo \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Leptospirosis \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (optional)  
Heartworm test date \_\_\_\_\_  
Type of heartworm prevention and the dosage?  
\_\_\_\_\_

## **FEEDING YOUR DOG**

How many dogs are in your family?  
How many times a day do you feed your dog?  
How much does your dog eat?  
Type of food? Canned \_\_\_\_\_ Dry \_\_\_\_\_ Both \_\_\_\_\_  
Other \_\_\_\_\_  
Brand (s) you most often use?  
\_\_\_\_\_

Why? \_\_\_\_\_  
Have there been any changes in your dog's food or eating patterns lately? If so, why?

Do you give your dog any extra supplements such as vitamins, treats, yeast, and if so how often and why?

## **GROOMING YOUR DOG**

How often do you groom your dog? \_\_\_\_\_

How long does grooming usually take? \_\_\_\_\_

Do you ever have your dog professionally groomed? \_\_\_\_\_

Describe a normal grooming session with your dog.

## **EXERCISING YOUR DOG**

How often do you exercise (not train) your dog? \_\_\_\_\_

How long does exercise last? \_\_\_\_\_

What kind of exercise do you do?

## **TRAINING YOUR DOG**

How often do you train your dog? \_\_\_\_\_

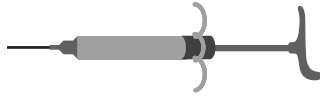
How long does the average training session last? \_\_\_\_\_

Give an example of a normal training session and the commands you are working on?

### **Check the commands below that your dog is trained to do.....**

<input type="checkbox"/> Heel on leash	<input type="checkbox"/> Sit	<input type="checkbox"/> Jumps	<input type="checkbox"/> Dog Walk
<input type="checkbox"/> Heel off leash	<input type="checkbox"/> Sit-Stay	<input type="checkbox"/> Tunnel	<input type="checkbox"/> Long Jump
<input type="checkbox"/> Recall	<input type="checkbox"/> Down	<input type="checkbox"/> Table	<input type="checkbox"/> Finish
<input type="checkbox"/> Stand	<input type="checkbox"/> Down-stay	<input type="checkbox"/> A-Frame	
<input type="checkbox"/> Stand-stay	<input type="checkbox"/> Drop on recall	<input type="checkbox"/> Teeter	<input type="checkbox"/> Come
<input type="checkbox"/> Retrieve	<input type="checkbox"/> Jumps off leash	<input type="checkbox"/> Tire Jump	

List any other exercises you have trained your dog to do including any tricks you have taught.



**VETERINARY CARE / PROFESSIONAL SERVICES**

List below any expenses that you have incurred during the course of this 4-H year for things such as vet care, boarding, grooming, etc.

Date	Item/Brief description	Cost

**OTHER EXPENSES**

List below any additional expenses you may have incurred (such as the purchase of toys, treats, equipment, or the charges for instruction or seminars)

Expense	Cost

**RECORD OF INCOME**

If you have raise a litter of puppies and sold them, or made money caring for other people’s pets, grooming for someone, or helping to teach, record your earnings here.

Source of income	Amount

**AREAS I PLAN TO INCREASE MY DOG PROJECT KNOWLEDGE**

- \_\_\_\_\_ Judging
- \_\_\_\_\_ Training Skills
- \_\_\_\_\_ Canine Health
- \_\_\_\_\_ other \_\_\_\_\_
- \_\_\_\_\_ Nutrition & feeding
- \_\_\_\_\_ Showing
- \_\_\_\_\_ Genetics

**PROJECT REVIEW AND COMMENTS**

I attest that I have reviewed the record of \_\_\_\_\_  
and it is complete. He/She is a member in good standing with our 4-H club.

Club Leader Signature \_\_\_\_\_

Dated \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Comments by the project leader or club leader \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



### **MY PERSONAL STORY**

Write a brief summary of you and your dog for the current 4-H project year. Tell about how you have cared for your dog, training procedures, show experiences, unusual happenings, problems and pleasures. Be creative, this is your story.



# Kent County Dog Notebook

## JUDGE'S PAGE

Member: \_\_\_\_\_ Age: \_\_\_\_\_

Project year (including this year): \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Club Leader: \_\_\_\_\_

Requirements:	(Maximum) Possible Points	Score
Table of Contents	5	_____
Shot Records (for each dog)	5	_____
Project Animal Pictures (for each dog)	5	_____
Dog Project Book (for each dog)	10	_____
Member's personal story (in project book)	10	_____
Previous year's requirements	10	_____
Notebook Requirements for current year:		
1 <sup>st</sup> Item # _____	15	_____
2 <sup>nd</sup> Item # _____	15	_____
3 <sup>rd</sup> Item # _____	15	_____
Neatness and orderliness of the Notebook	10	_____
<b>Bonus points</b>		
Photo record of injury, illness, training, etc.	2	_____
Extra Personal Effort	5	_____
Extra Notebook Items #(s) ____, ____, ____	15	_____
	TOTAL	_____

**100+            Exceptional Notebook (top 10% of scores will receive the Fair Board Outstanding Award)**

**85 – 100        A**

**60 – 84          B**

**Below 60        C**

Copied material other than where noted is a deduction. Exceptions are breed standards from AKC or UKC (etc.) and these should include the website. Members may, however, include pamphlets or published materials but not in place of their own work. Copying material (plagiarism) is against the law. Reports may be handwritten, typed or done on computer. Dog Project Book may be downloaded from the Kent County 4-H Website or disk and worked on with a computer. Be sure to label all diagrams and drawings. The notebook is to be done by the 4-H member. While we encourage parent participation, the work and effort must be the member's.

*Parents or Leaders please feel free to attach a note to the judge for special info, if necessary.*

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_