

Kent County 4-H Horse Leaders 2009 Guidelines State Show Delegate's Application Packet

Applications due at the Extension Office by noon on June 19th, 2009

1) Youth must be enrolled in 4-H by May 1*

- Must be a Kent County 4-H member in good standing
- Must meet age guidelines for State Show
 - Age 13-19 during current calendar year
 - (age as of January 1, Current Year)
- Must be rated a Junior/Senior/Horsemaster level by 6/19/09
 - Previous year's level of Junior Intermediate or above rating can be used.

2) Selection of State Delegates / 156 points

- **Application Information 5 points**
- **Letter of Recommendation (1): 5 points**
- **Member's Written Goals: 10 points – Attach Sheet to application**
 - Member's own thoughts on - "What being a State Delegate means to me"
- **Horsemaster Book/Pattern 5 points**
 - Junior/Senior/Horsemaster Level by 6/19/09.
- **4-H Project Record Book/Health Information 15 points**
- **Show points - one horse/one rider team 96 points maximum**
 - Designated project horse-points must be earned at the following shows:
 - A minimum of 1 show and a maximum of 4 shows must be attended.
 - 1 show must be a KFNO Pleasure or contesting show.
 - Any combination of 4 shows (any pleasure and/or contesting and/or jumping and/or dressage) between September 1st, 2008 thru June 19th, 2009.
- **Overall Presentation of Packet: 10 points**
- **Following Directions and completion of application: 10 points**
- **If application is turned in late, 20 points will automatically be deducted from point's total.**

Alternate horse approval to be decided by Kent 4-H Horse Leaders Executive Committee.

Point total ties will be by points earned at the KFNO Shows.

All selected State Delegates must include a copy of the project horse's current Coggin's with completed entry packet.

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*Applications due by **6/19/09** at the Extension office by noon.

Member's Name

Date of Birth

Member Phone

Address

Project Horse

Horsemaster Level

Years in 4-H

4-H Club

Leader

Leader's Phone

I have included the following in my packet. (Please check included elements)

Please place information in this order!!!

- Member information filled out completely
- Letter of Recommendation – insert behind page 3 of application
- Member's Written Goals – insert behind page 3 of application
- Copy of Current Level Pattern-insert behind page 3 of application
- Health record
- Riding record: 1 complete month minimum
- Show points - one horse/one rider team

insert signed show bills behind page 10 of application

I understand the rules and selection process for State Horse Show Delegates representing Kent County.

4-H Youth Signature _____

4-H Parent Signature _____

As the 4-H leader of this applicant, I attest this member is in good standing.

This applicant exemplifies the sportsmanship and Horsemaster qualities of the Kent County 4-H program.

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4-H Leader Signature _____

Letter of Recommendation:

A leader, coach, instructor, teacher or boss who has spent a significant amount of time with you and can attest to your character, abilities and sportsmanship.

Insert letter of recommendation behind page 3 of application

Insert copy of Current Horsemaster Level Rating Pattern:

May use previous year's Junior Intermediate or above rating pattern.

Insert a COPY of pattern ONLY behind page 3 of application.

Member's Written Goals:

“What does being a State Delegate mean to me?”

Please include what qualities you possess that will favorably represent Kent County.

What do you hope to experience at the State 4-H Horse Show?

What do you plan to bring back to the county program?

Insert your written goals behind page 3 of application

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Description of Project Horse/Pony

Project Horse/Pony Photo

A photo of your project animal is required. Photo should show entire horse clearly.

Registered Name of Horse				Nickname	
Breed		Registration #		<input type="checkbox"/> Not Registered	
Color			Year Foaled	
Horse's Height		Horse's Weight			
Purchase Date		Or Lease Date			
Sex					

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Describe your horse	
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Horse Health

Immunizations

Minimum immunizations are required to participate in the Kent Co Youth Fair (consult your club leader). Please consult your veterinarian for the shots he/she recommends for your horse. Include a copy of immunization documentation behind this page.

Date	Common Name	Vaccine Description/Ingredients	Cost	Administered by
				<input type="checkbox"/> Vet <input type="checkbox"/> Self
				<input type="checkbox"/> Vet <input type="checkbox"/> Self
				<input type="checkbox"/> Vet <input type="checkbox"/> Self
				<input type="checkbox"/> Vet <input type="checkbox"/> Self
				<input type="checkbox"/> Vet <input type="checkbox"/> Self
				<input type="checkbox"/> Vet <input type="checkbox"/> Self
				<input type="checkbox"/> Vet <input type="checkbox"/> Self

Deworming

Date	Product Name/Brand	Cost	Type
			<input type="checkbox"/> Daily <input type="checkbox"/> Paste <input type="checkbox"/> Tube (by Vet)
			<input type="checkbox"/> Daily <input type="checkbox"/> Paste <input type="checkbox"/> Tube (by Vet)
			<input type="checkbox"/> Daily <input type="checkbox"/> Paste <input type="checkbox"/> Tube (by Vet)
			<input type="checkbox"/> Daily <input type="checkbox"/> Paste <input type="checkbox"/> Tube (by Vet)
			<input type="checkbox"/> Daily <input type="checkbox"/> Paste <input type="checkbox"/> Tube (by Vet)
			<input type="checkbox"/> Daily <input type="checkbox"/> Paste <input type="checkbox"/> Tube (by Vet)
			<input type="checkbox"/> Daily <input type="checkbox"/> Paste <input type="checkbox"/> Tube (by Vet)

Dental Care

Date	Describe Procedure Done and Results	Cost

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If no dental care required, explain in section above what you did to maintain your horse's healthy teeth.

Hoof Care

Date	Work Performed	Describe	Cost
	<input type="checkbox"/> Shoes <input type="checkbox"/> Trim <input type="checkbox"/> Treatment		
	<input type="checkbox"/> Shoes <input type="checkbox"/> Trim <input type="checkbox"/> Treatment		
	<input type="checkbox"/> Shoes <input type="checkbox"/> Trim <input type="checkbox"/> Treatment		
	<input type="checkbox"/> Shoes <input type="checkbox"/> Trim <input type="checkbox"/> Treatment		
	<input type="checkbox"/> Shoes <input type="checkbox"/> Trim <input type="checkbox"/> Treatment		
	<input type="checkbox"/> Shoes <input type="checkbox"/> Trim <input type="checkbox"/> Treatment		

Coggin's Test

Date of Test		Ascension #		Cost	
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Exams, Illnesses and Injuries

Give information relating to any treatment administered to your horse either by yourself or your veterinarian. Include medicine, amount and frequency.

Date	Exam/Illness/Injury Description	Treatment/Care	Results

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Time Spent with Your Horse – Month of:

Date	Feeding	Cleaning Stalls	Grooming	Riding
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				

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23				
24				
25				
26				
27				
28				
29				
30				
31				
Totals				

Horse Show Requirements

- ❖ Must participate in a minimum of 1 (one) KFNO (contesting or pleasure) show.
- ❖ 3 additional shows (pleasure and/or contesting) between September 1, 2008 thru June 19, 2009.
- ❖ Points are based on a one horse/one rider team.
- ❖ Show bill must be included for each show where points are earned and ***MUST BE SIGNED*** by Show Manager or Show Secretary to be counted. Placings and number in class must be included on Showbill.
- ❖ Maximum of 4 classes per show count toward points.
- ❖ Only List 4 classes per show.
- ❖ Only list classes from approved classes listed below.
- ❖ Points will be based on 6, 5, 4, 3, 2, 1 placings.

# in class	1ST	2ND	3RD	4TH	5TH	6 TH
6 or more entries	6	5	4	3	2	1
5 entries	5	4	3	2	1	
4 entries	4	3	2	1		
3 entries	3	2	1			
2 entries	2	1				
1 entry	1					
- ❖ Classes that count toward State Show selection:
 - Jumping Shows must include participation in:
 - ◆ Equitation and Hunter over Fences
 - ◆ Equitation and Hunter on the Flat
 - Dressage Shows must include participation in:
 - ◆ Dressage Seat Equitation
 - ◆ Suitable to be a Dressage Horse
 - ◆ 2 dressage tests per show (include copy of complete score sheet)
 - Pleasure Shows
 - ◆ Showmanship (Hunt Seat, Saddle Seat and/or Western style)

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- ◆ Western Horsemanship
- ◆ Western Pleasure
- ◆ Hunt Seat/Saddle Seat (English) Equitation
- ◆ Hunt Seat/Saddle Seat (English) Pleasure
- ◆ Trail
- ◆ English/Western Riding/Reining
- Contesting
 - ◆ Pole Bending
 - ◆ Speed and Action
 - ◆ Cloverleaf
 - ◆ Flag
 - ◆ Down and Back
 - ◆ Keyhole

❖ Maximum show points to be counted = 96 per one horse/one rider team.

Show Points Record Sheets

Show Date	Maximum of 4 classes (24 pts maximum per show)		
Class number and name	# of exhibitors in class	Placing in class	Points Earned
Show total			

*** Signed show bills must be included for points to count ***

***Only 4 classes per show may be listed.

***Only list classes on approved list.

Show Date	Maximum of 4 classes (24 pts maximum per show)		
Class number and name	# of exhibitors in class	Placing in class	Points Earned

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Show total			

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Class number and name	# of exhibitors in class	Placing in class	Points Earned
Show total			

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***Only 4 classes per show may be listed.

***Only list classes on approved list.

Judge's Page and Scoring Guide

Ties will be broken based on points earned at the KFNO Shows

X	Section/Elements	Score Possible	Score Achieved
	Application – Member Information	2	
	Application – Check List	1	
	Application – Youth and Parent Signatures	1	
	Application – Leader Signature	1	
	Letter of Recommendation (attach to behind page 2)	5	
	Member's Written Goals (attach behind page 2)		
	Qualities you possess	4	
	What do you hope to experience?	3	
	What do you plant to bring back to the county?	3	
	Horsemaster level Rating Pattern (Junior and above)	5	
	(Attached behind page 2)		
	4-H Project Record Book – Required photographs	1	
	4-H Project Record Book – Written Description	2	
	Horse Health – Immunizations	2	
	Horse Health – Deworming	2	

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Horse Health – Dental Care	1	
Horse Health – Hoof Care	1	
Horse Health – Coggin's Test	2	
Horse Health – Exams, Illness, Injuries	2	
Time Spent with Horse – 1 month (must include totals)	2	
Show Points (signed showbills must be included for points to count)	96	
Presentation of Packet (neatness/appearance/required order)	10	
Applications filled out completely and directions followed	10	
If application was turned in late, deduct 20 points	-20	
Total Points Possible	156	

Judge's Notes/Comments: _____
