

**COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION
BONELLI REGIONAL PARK
JUNIOR LIFEGUARD PROGRAM**

(Please Print Clearly)

Year _____ Session (Please Circle): 1 2

Child's Name _____ School _____

Address _____ City _____

State ____ Zip _____ Home # (____) _____ E-Mail _____

Birth Date ____/____/____ Age _____ Sex: M F

T-Shirt Size _____ Shorts _____ Swim Suit Size(female) _____
Child L, XL **Adult** S, M, L, XL **Adult** XS, S, M, L, XL Suit Sizes 24, 26, 28, 30, 32, 34, 36, 38

Mother's Name _____ Father's Name _____ Guardian's Name _____

Work # (____) _____ Work # (____) _____ Work # (____) _____

Emergency Contact Name _____ Phone (____) _____

Liability Waiver: In consideration of my child being allowed to participate in the Los Angeles County Department of Parks and Recreation Junior Lifeguard Program, I do hereby, for myself, my child, my heirs, and executors waive, release and forever discharge any and all rights and claims for damages which may, hereafter, accrue to me against the County of Los Angeles and each of its officers, agents and employees for any and all injuries sustained out of my child's association with, entry in, participation on, or traveling to and from said Junior Lifeguard Program at Bonelli Park.

I also understand that any behavior deemed unacceptable by instructors will result in participant being dropped from the program without a refund. No minor will be permitted to attend the Junior Lifeguard Program at Bonelli Park without a signed Permission form and completed and signed Physicians Release form

Signed _____ Date _____

PRESS AND PHOTO RELEASE

I understand that my child may be photographed while participating in the Los Angeles County Department of Parks and Recreation Junior Lifeguard Program. I agree to allow these photos to be used for promotional purpose without any monetary compensation and I understand that these photos will be the property of Los Angeles County. I also understand that my child may be photographed and/or interview by the press while participating in the Los Angeles County Department of Parks And Recreation Junior Lifeguard Program.

Signed _____ Date _____