

NEWS_4_U _Saeed_John_unsettling_questions

1. DO YOU UNDERSTAND THE MEANING OF??

41) Su-rat Fus,s,ilat

[1]

Wa Min 'A-ya-tihi

Al-Laylu Wa An-Naha-ru

Wa Ash-Shamsu Wa Al-Qamaru

[2]

La- Tasjudu- Lilshshamsi Wa La- Lilqamari

[3]

Wa A-sjudu- Lilla-hi Al-Ladhi- Khalaqahunna

'In Kuntum 'I-ya-hu Ta`budu-na

(37).

[1]

And of His SIGNS

are the night and the day

and the sun and the moon.

[2]

PROSTRATE NOT TO the sun nor TO the moon;

[3]

but PROSTRATE TO Allah Who created them,

• if it is in truth Him Whom ye WORSHIP.

Yusuf Ali (Saudi Rev. 1985)

AMONG HIS SIGNS are the Night and the Day, and the

Sun and the Moon.

DO NOT PROSTRATE to the sun and the moon,

**BUT PROSTRATE TO ALLAH, Who created them, if it is
Him ye wish to serve**

think about it.

- 'Ayatillahi;
- the revelations of Allah ;
-
-

PURIFICATION

Bismillah-ir-Rahman-ir-Rahim

in the name of Allah,ir-

Rahman - ir-Rahim

sala_mun 'alaikum

- 'Ayatillahi;
 - the revelations of Allah ;
 -
 - &
 -
- PURIFICATION**

question

DO YOU KNOW THAT

When 'You--al-Mu'min' -- The Believer--

follows

"Ayatina" -- "Our Revelations";

Allah Purifies The Believers?

collaborative evidence

'Imam 'Ibrahima's Du'aa

2) Surat Al-Baqarah

Rabbana Wa Ab`ath Fihim

Rasulaan Minhum ;

Yatlu `Alayhim

- **'Ayatika**

Wa Yu`allimuhumul-Kitaba

Wal-Hikmata

- **Wa Yuzakkihim**

'Innaka 'Antal-`Azizul-Hakim

(129).

Our Lord! And raise up in their midst

a messenger from among them

who shall recite unto them

- **Thy revelations,**

and shall instruct them in the Scripture

and in wisdom

- **sanctifying them --**
- and to cause them to grow **in purity,**

Thou, only Thou, art the Mighty, Wise.

fulfilled

3) Surat 'Ali `Imran

- Laqad Manna **Allahu `Alaá**
- **Al-Mu'uminina**

'Idh Ba`atha Fihim

Rasulaan Min **'Anfusihim**

Yatlu `Alayhim

- **'Ayatihi**
-
- **Wa Yuzakkihim**

Wa Yu`allimuhum Al-Kitaba

Wa Al-Hikmata

Wa 'In Kanu Min Qablu

Lafi Dalalin **Mubin**

(164).

- Allah **verily hath shown grace to**
- **the believers**

by sending unto them

a messenger **of their souls** / themselves

who reciteth unto them

- **His revelations,**
-
- **sanctifying them --**
- and to cause them to grow **in purity,**

and teacheth them the Scripture ;
and wisdom;

although before (he came to them) they
were in **MANIFEST** error.

(Genesis 2:7)

And YHVH Elohim formed

- man of the dust of the ground,
- **and breathed into his nostrils**
- **the breath of life;**
- and man became a living soul.

**And Allah hath
caused you to grow**

- as a growth from the earth;

And afterward He

- **maketh you return thereto;**

71) Sūrat Nūh

<p>Wa Allāhu 'Anbatakum Mina Al-'Arđi Nabātāan (17).</p>	<p>And Allah hath caused you to grow as a growth from the earth,</p>
<p>Thumma Yu`īdukum Fīhā Wa Yukhrijukum 'Ikhrājāan (18).</p>	<p>And afterward He maketh you return thereto, and He will bring you forth again, a (new) forthbringing.</p>

- [**Shakir 71:17**] And Allah has made you grow out of

the earth as a growth:

- [Shakir 71:18] Then He returns you to it, then will He bring you forth a (new) bringing forth:
-
- [Yusufali 71:17] "'And Allah has produced you from the earth growing (gradually),
- [Yusufali 71:18] "'And in the End He will return you into the (earth), and raise you forth (again at the Resurrection)?
-
- [Pickthal 71:17] And Allah hath caused you to grow as a growth from the earth,
- [Pickthal 71:18] And afterward He maketh you return thereto, and He will bring you forth again, a (new) forthbringing.

[Yusufali 32:7] He Who has made everything which He has created most good:

- He began the creation of **man**
- with (nothing more than) **clay,**

[Yusufali 32:8] And made his progeny from a quintessence of the **nature of a fluid despised:**

[Shakir 32:9]

Then He made him complete:

- and breathed into him of **His spirit,**
- and made for you the ears **[2-two]**
- and the eyes **[2-two]**
- and the hearts; **[1-one]**

- little is it that you give thanks.

[the DIVINE Symbol of five in Islam]

[Pickthal 32:9]

Then He fashioned him

and breathed into him of His Spirit;

and appointed for you

- hearing [2-two]
- and sight [2-two]
- and hearts. [1-one]

Small thanks give ye!

[the DIVINE Symbol of five in Islam]

compare

[the DIVINE Symbol of five in Islam]

33. 33:

C3715. Ahl al-Bait: i.e.

1. **the household of the Prophet (S.A.S) ;**
which includes [SNIP] ;
2. **his daughter Fatima,**
3. **his son-in-law Ali**

and his grandsons,

4. **Hasan**

and

5. **Husain**

generally in accordance with the narrative of Umm Salama.

Yusuf Ali's Commentary from QuranTrans

1. Lo! the likeness of Jesus is;
2. as the likeness of Adam;

3) Sūrat 'Āli `Imrān

<p>'Inna Mathala `Īsaá `Inda Allāhi Kamathali 'Ādama</p> <ol style="list-style-type: none"> 1. Khalaqahu Min Turābin 2. Thumma <p>Qāla Lahu Kun Fayakūnu</p> <p>(59).</p>	<p>Lo! the likeness of Jesus with Allah is as the likeness of Adam.</p> <ol style="list-style-type: none"> 1. He created him of dust, 2. then <p>He said unto him: Be! and he is.</p>
<p>Al-Ĥaqqu Min Rabbika</p> <p>Falā Takun Mina Al-Mumtarīna</p>	<p>(This is) the truth from thy Lord (O Muhammad),</p> <p>so be not thou of those who waver.</p>

(60).

1. Lo! the likeness of Jesus is;
2. as the likeness of Adam;

Saeed_SAID_ Hasan John Edward

<https://www.facebook.com/SaeedHasanJohnEdward>

It is reported that his first words were:



"You people REPENT
Saeed John
An icon of truth about it
 you will be accepted by God"
 and he spoke these



WORDS IN ARABIC

SAEED JOHN's Born-in Faith :PENTECOST:
An icon of the Christian PENTECOST,
 in the Greek Orthodox tradition.

- **For this Agar is mount Sinai in Arabia;**
-
- **Arabians - Arabia is the great;**
-

COMPARE

(Acts 2:1) And when the **day of Pentecost** was fully come, they were all with one accord in one place.

(Acts 2:2) And suddenly there came a sound **FROM HEAVEN AS OF A RUSHING MIGHTY WIND**, AND IT filled all the house where they were sitting.

(Acts 2:3) And there appeared unto them **CLOVEN TONGUES LIKE AS OF FIRE**, and it sat upon each of them.

(Acts 2:4) And they were all filled with **THE HOLY SPIRIT, AND BEGAN TO SPEAK WITH OTHER TONGUES**, as the Spirit gave them utterance.

(Acts 2:11) **CRETES AND ARABIANS**, we do hear them speak in our tongues the wonderful works of Elohim.

Act 2:11 -

Arabians - Arabia is the great peninsula which is bounded north by part of Syria, east by the Euphrates and the Persian Gulf, south by the Indian Ocean, and west by the Red Sea. It is often mentioned in the Scriptures; and there were doubtless there many Jews. **The language spoken there was the Arabic.**

(Galatians 4:24)

- Which things are an allegory:
- for these are the two covenants;
-
- the one from the mount Sinai,
- which gendereth to bondage, which is Agar.

(Galatians 4:25)

- **For this Agar is mount Sinai in Arabia,**
- and answereth to Jerusalem which now is,

- and is in bondage with her children.

compare

(Matthew 3:1)

In those days came **John the Baptist**,
preaching in the wilderness of Judaea,

(Matthew 3:2)

And saying,
REPENT ye:
for the kingdom of heaven is at hand.

the daughters of **Aaron--PRIEST--IMAM** ;

John the Baptist,

(Luke 1:5)

There was in the days of Herod, the king of Judaea, **a certain PRIEST--IMAM -- named Zacharias**, of the course of Abia:

and his wife was of the **daughters of Aaron--PRIEST--IMAM** and her name was Elisabeth.

(Hebrews 7:11)

If therefore perfection were by **the Levitical priesthood - IMAMAT**, (for under it the people received the law,) what further need was there that another **PRIEST--IMAM** should rise after the order of Melchisedec [**PRIEST--**

IMAM], and not be called after the order of Aaron?

compare

"You people repent

and you will

be accepted by God"

<https://www.facebook.com/SaeedHasanJohnEdward>

QUESTION

are 'YOU' -- YES 'YOU';

AMONG them --

the PURIFIED ONES??

think again

**EVIDENCE OF THE
'BATIN--ESOTERIC' ISLAM
IN THE HOLY QUR'AN**

4:80

- may yuTi'Ir rasuula
- faqad aTaa'Al-laah*

- He who obeys the Messenger,
- obeys Allah...

[Shakir 4:80]

Whoever obeys the Messenger,
he indeed obeys Allah,

[Yusufali 4:80]

He who obeys the Messenger,
obeys Allah: But if any turn away,

[Pickthal 4:80]

Whoso obeyeth the messenger
hath obeyed Allah,

[Pooya/Ali Commentary 4:80]

Aqa Mahdi Puya says:

- Obedience to the Holy Prophet
- has been declared as obedience to Allah,

1. but it was Allah Who slew them;
2. but it was Allah Who smote

3. **Ali, known as yadullah (hand of Allah),**

[Shakir 8:17]

So you did not slay them, but it was Allah Who slew them, and you did not smite when you smote (the enemy), **but it was Allah Who smote, and that He might confer upon the believers a good gift from Himself; surely Allah is Hearing, Knowing.**

[Yusufali 8:17]

It is not ye who slew them; **it was Allah:** when thou threwest (a handful of dust), it was not thy act, **but Allah's: in order that He might test the Believers by a gracious trial from Himself:** for Allah is He Who heareth and knoweth (all things).

[Pickthal 8:17]

Ye (Muslims) slew them not, **but Allah slew them.** And thou (Muhammad) threwest not when thou didst throw, **but Allah threw, that He might test the believers by a fair test from Him.** Lo! Allah is Hearer, Knower.

1. **Ali, known as yadullah (hand of Allah),**

[Pooya/Ali Commentary 8:17]

This verse clearly states that **it was (the hand of) Allah** who in fact always destroyed the enemies of Allah and his prophet in the battles the Holy Prophet fought.

It is a historical fact that in all the battles it was **Ali, known as yadullah (hand of Allah)**, who always played the decisive role in inflicting crushing defeat on the enemy-Badr, Uhad, Khandaq, Khaybar, Hunayn etcetera.

**QUR'AN CHAPTER 9: AL-TAWBA (REPENTANCE)
Verse 108**

9:108

laa taqum fiyhi abadaa*

- **-LA - THAT-;**

Note

[Allah Was Pointing To Another]

[-LA - THAT-]

1. **LA - THAT-**

2. **lomasjidun us-sisa 'Alat taqwa**
3. **min aw-wali yawmin**
4. **aHaq-qu an taquuma fiyh***

1. **fiyhi rijaaluy yuHib-buuna ay**
2. **yataTah-haruu***

3. **wal-laahu yuHib-bul**
4. **muT-Tah-hiriyn**

**Ahmed Raza Khan: Mohammed Aqib Qadri:
Never stand (for worship) in that mosque *;**

1. **indeed the mosque ****
2. **that has been founded on piety**
3. **from the very first day**
4. **deserves that you should stand in it;**

1. **in it are the people**
2. **who wish to thoroughly**

3. **cleanse themselves;**
4. **and Allah loves the clean.**

[snip]

**Yusuf Ali:
Never stand thou forth therein.**

1. **There is a mosque whose foundation**
2. **was laid from the first day on piety;**
3. **it is more worthy of the standing forth**
 - **(for prayer(?) therein.**

1. **In it are men who love**
2. **to be purified;**
3. **and Allah loveth**
4. **those who make themselves pure.**

Pickthal:

1. **Never stand (to pray(?) there.**
2. **A place of worship which was found upon duty (to Allah)**
3. **from the first day is more worthy that thou shouldst**
 - **stand (to pray) therein,**
4. **wherein are men who**
5. **love to purify themselves.**
6. **Allah loveth the purifiers.**

compare

DIVINE PURIFICATION FROM ON HIGH

it was Allah's

1. ***DESIRE***
2. **to PURIFY;**
3. **AHL ALBAYT**

- with utmost purification

033.033

- innama yureedu Allahu

liyuthhiba AAankumu
alrrijsa

- **AHL ALBAYTI**
- **WAYUTAHHIRAKUM TATHEERAN**

Ahmed Raza Khan: Mohammed Aqib Qadri:
and obey Allah and His Noble Messenger;

- Allah only wills
- to remove all impurity from you,
- **O the People of the Household,**
- **and by cleansing**
- **you make you utterly pure.**

(*The Holy Prophet's household.)

Yusuf Ali:

and obey Allah and His Messenger.

- And Allah only wishes
- to remove all abomination from you,

- **ye members of the Family,**
- **and to make you pure and spotless.**

Pickthal:

and obey Allah and His messenger.

- **Allah's wish**
- **is but to remove uncleanness far from you,**
- **O Folk of the Household,**
- **and cleanse you with a thorough cleansing.**
- **Allah**
- **in-nahuu bihim rauufur raHiym**

[Shakir 9:117]

**Certainly Allah has turned (mercifully) to the Prophet
.....;**

- **in-nahuu bihim rauufur raHiym -**
- **surely to them He is Compassionate, Merciful.**

[Yusufali 9:117]

Allah turned with favour to the Prophet,

- **in-nahuu bihim rauufur raHiym -**
- **for He is unto them Most Kind, Most Merciful.**

[Pickthal 9:117]

Allah hath turned in mercy to the Prophet,

- **in-nahuu bihim rauufur raHiym --**
- Lo! He is Full of Pity, Merciful for them.
-

compare

- Messenger
- **bil mu'miniyna**
- **rauufur raHiym**

[Shakir 9:128]

Certainly a Messenger has come to you from among yourselves; grievous to him is your falling into distress, excessively solicitous respecting you;

- **bil mu'miniyna rauufur raHiym --**
- to the believers (he is) compassionate,

[Yusufali 9:128]

Now hath come unto you a Messenger from amongst yourselves: it grieves him that ye should perish: ardently anxious is he over you:

- **bil mu'miniyna rauufur raHiym --**
- to the Believers is he most kind and merciful.

[Pickthal 9:128]

There hath come unto you a messenger, (one) of yourselves, unto whom aught that ye are overburdened is

grievous, full of concern for you,

- **bil mu'miniyna rauufur raHiym --**
- for the believers full of pity, merciful.

[Pooya/Ali Commentary 9:128]

The "mercy unto the worlds" is grieved when any one among his followers rushes headlong towards ruin (disbelief).

- **He is most kind and merciful to the believers,**

Fath Surah (48)

48:10

in-nal-ladhiyna yubaayi'UUnaka

in-namaa yubaayi'UUnal-laah*

- **yadul-laahi fawqa aydiyhim***

Ahmed Raza Khan: Mohammed Aqib Qadri:

Those who swear allegiance to you (O dear Prophet Mohammed - peace and blessings be upon him), do indeed in fact **swear allegiance to Allah;**

- **Allah's Hand* of Power is above their hands;**

Yusuf Ali:

Verily those who plight their fealty to thee do no less than plight their fealty to Allah:

- **the Hand of Allah is over their hands:**

Pickthal:

Lo! those who swear allegiance unto thee (Muhammad),

swear allegiance only unto Allah.

- **The Hand of Allah is above their hands.**

please note that the Holy QUR'AN had explained everything cited herein thus far.

VERY IMPORTANT

- **-LA - THAT-;**

Note

[Allah Was Pointing To Another]

[-LA - THAT-]

QUESTION**Do They know****[-LA - THAT-]****what is laqur'anun kariym?****Welcome to the [Quranic Arabic Corpus](#)****Verse (56:76) - Word by Word****Chapter (56) Surat *Al-Waqi`ah* (The Event)****(56:77:2)**

- **laqur'anun**
-

(is) surely, a Quran**THE DIVINE'S ABSOLUTE ANSWER:****Note****[Allah Was Pointing To Another]**

[-LA - THAT-]

variations

- 56:77 in-nahuu **la qur'aanun kariym**
-
- 56:77 In nahu_ **laqur'anun karim**
-

Ahmed Raza Khan: Mohammed Aqib Qadri:

This is indeed the noble Qur'an.

Yusuf Ali:

That this is indeed a qur'an Most Honourable,

Pickthal:

That (this) is indeed a noble Qur'an

Wahiduddin Khan **that this** is indeed a noble Quran,

Abdel Haleem **that this** is truly a noble Quran,

Abdul Majid Daryabadi **That it** is a Recitation honourable.

Ahmed Ali **That this** is indeed the glorious Qur'an

Muhammad Sarwar **that this** is an honorable Quran

Shabbir Ahmed **That this** Qur'an is, indeed, a Noble Monograph.

Syed

Vickar

Ahamed

--

That, this is indeed a Quran most honorable,
[inserted a comma]

**That,
this**

Farook

Malik

that this is indeed a Glorious Qur'an,

Dr. Kamal

Omar

Surely this indeed is **Quranul Karim** ('An Honourable Reading or Recital'),

Bilal

Muhammad

(2013

Edition)

That this is indeed a Quran most honorable,

Maududi

that this indeed is a noble Qur'an,

56:77

In nahu_

laqur'anun karim

That this is indeed --

1. **In nahu_ -- verily HE IS**

2. **-LA - THAT-**

3. **Qur'anun--Kareem**

Note

[Allah Was Pointing To Another]

[-LA - THAT-]

[word for word translation and added emphasis, Rushana Suleman]

now wait there, the Holy QUR'AN has more to say about

- **-LA - THAT-:**

collaborative evidence

56:78

fiy kitaabim

maknuun

In a Book

kept hidden

<http://www.islamawakened.com/quran/56/78/>

- kept hidden

M. M. Pickthall

- **In a Book kept hidden**
Arthur John Arberry

- **in a hidden Book**
Muhammad Sarwar

- **preserved in a hidden Book which**

kept hidden

what did that mean?

details below

QUESTION

STILL, WHAT DO WE KNOW ABOUT

- **LA Qur'anun--Kareem??**
- **In a Book kept hidden??**

compare

36) Sūrat Yā -Sīn : 69

<p>Wa Mā `Allamnāhu Ash-Shi`ra</p> <p>Wa Mā Yanbaghī Lahu</p> <p>'In Huwa 'Illā Dhikrun</p> <p>Wa Qur'anun Mubin (69).</p>	<p>And We have not taught him (Muhammad) poetry, nor is it meet for him.</p> <p>VERILY HE IS naught else than a Reminder and Qur'anun Mubin --QUR'AN MANIFEST</p>
--	---

36-69

wa maa 'Al-lamnaa_hush shi'Āra

wa maa yambaghiiy lah (T)

- We have not instructed the (Prophet) in Poetry,
- nor is it meet for him:

- in huwa il-laa dhikruw
- This is naught else than a Reminder--dhikruw
- ;
-
-
- wa qur'aanum mubiyn

- and QUR'AN **MANIFEST**

VARIATIONS

Ahmed Raza Khan: Mohammed Aqib Qadri:
 And We have not taught **him** (Prophet
 Mohammed- peace and blessings be upon him)
 to recite **poetry**, nor does it befit **him**; it is
 nothing but **an advice** and the **bright**
QUR'AN.

Yusuf Ali:

We have not instructed the (Prophet) **in**
Poetry, nor is it meet **for him**: this is no less
 than **a Message** and a **QUR'AN** making **things**
clear:

Pickthal:

And We have not taught **him (Muhammad)**
poetry, nor is it meet **for him**. This is naught
 else than **a Reminder and a Lecture** making
plain,

compare

Al-Kareem, referring to God or Quran,

- Among the attributes of God is The Most Honorable, **Al-Kareem**, **الكَرِيم** (27:40, 82:6). **Honorable is also an attribute given to Quran.**
- The root for the Arabic word **kareem** means "giving generously to honor and dignify the recipient".
- The specific grammar format of **Al-Kareem**, referring to God or Quran,
- http://submission.org/friday_source_of_all_dignity.html

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[https://www.facebook.com](https://www.facebook.com/SaeedHasanJohnEdward)

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3) Sūrat 'Āli `Imrān (77).

'Inna Al-Ladhīna
Yashtarūna **Bi`ahdi Allāhi**
Wa 'Aymānihim
Thamanāan Qalīlan
'Ūlā'ika

Lā Khalāqa Lahum Fī
Al-'Ākhirati

- Wa Lā Yukallimuhum
Allāhu

Lo! those who purchase a
small gain at the cost of
Allah's covenant and
their oaths,

they have no portion in
the Hereafter.

- and not will speak to
them Allah ;
- and not will He look
upon them on the
Day of

• Wa Lā Yanžuru
'Ilayhim Yawma
Al-Qiyāmati

• **Wa Lā Yuzakkīhim**

Wa Lahum `Adhābun
'Alīmun

(77).

Resurrection,

• **nor will He purify
them**

Theirs will be a painful
doom.

please take note:

Holy QUR'AN Chapter 36 : 12;

Yasin & Yaseen

[thirty-six : twelve];

• Lo! We it is Who bring the dead to life.

•

'Imamim Mubin

•

[Shakir 36:12]

Surely We give life to the dead, and We write

what they have sent before and their footprints,
and We have recorded everything in a clear writing

'Imamim Mubin

[Yusufali 36:12]

Verily We shall give life to the dead, and We record

that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence)--

'Imamim Mubin

[Pickthal 36:12]

Lo! We it is Who bring the dead to life. We record

that which they send before (them, and their footprints. And all things We have kept in a clear Register--

'Imamim Mubin

going still deeper

Muhammad Taqi Usmani

'Imamim Mubin

Surely We will give new life to the dead, and We are recording whatever (deeds) they send before them and whatever effects they leave behind.

Every thing is fully computed by Us in a **MANIFEST** book of record.

Ali Quli Qara'i

'Imamim Mubin

Indeed it is We who revive the dead
and write what they have sent ahead and their effects
[which they left behind],

and We have figured everything in a **MANIFEST IMAM**.
<http://www.islamawakened.com/quran/36/12/default.htm>

compare

27) Surat An-Naml Ta-Sin

Tilka

'Ayatul-Qur'ani **

Wa Kitabim **Mubin**

(1).

Ta. Sin.

These are revelations of **the Qur'an** **

- **Wa Kitabim Mubin**
AND KITAB MANIFEST
-

[comp: 15) Surat Al-Hijr :1 - below]

Hudan Wa Bushraá **Lilmu'uminin** **

(2).

A guidance and good tidings
for believers **

15) Surat Al-Hijr 'Alif-Lam-Ra

Tilka

'Ayatul-Kitabi

-

Wa Qur'anim Mubin **

(1).

Alif. Lam. Ra.

These are verses of

the Scripture

WA -- AND

Qur'anim Mubin-- ** QUR'AN MANIFEST

[comp: 27) Surat An-Naml 27:1 - above]

Rubama Yawaddu Al-Ladhina Kafaru

Law Kanu **Muslimin****

(2).

It may be that those who disbelieve
wish ardently that they were

Muslims **.

Surah Al-i'Imran

a_ya_tum muhkama_tun hunna ummul kita_bi -- wherein
are **clear revelations** - they are the substance of the Book

3:7

He it is Who hath revealed unto thee (Muhammad) the
Scripture wherein are clear revelations - they are the
substance of the Book - and others (which are) allegorical.

But those in whose hearts is doubt pursue, forsooth, that which is allegorical seeking (to cause) dissension by seeking to explain it.

wa ma_ ya'lamu

1. ta'wilahu_ illalla_h(u),
2. war ra_sikhu_na fil 'ilmi

yaqu_lu_na a_manna_ bih(i),
kullum min'indi rabbina_

None knoweth

- its explanation save Allah.
- And those who are of sound instruction

say: We believe therein--bih(i);
the whole is from our Lord;

but only men of understanding really heed.

56:74

Fasab bih bismi rab bikal azim
Therefor (O Muhammad),

praise the name of thy Lord, the Tremendous.

56:75

Fala_ uqsimu bimawa_qiin nuju_m

Nay, I **swear** by the places of the stars -

• **-LA - THAT-;**

Note

[Allah Was Pointing To Another]

[-LA - THAT-]

[A]

56:76

Wa 'Innahu La_qasamun Law Ta`lamūna `Aẓīm

56:76

wa in-nahuu la qasamul law ta' Ālamuuna 'AZiym

And lo! **that verily** is a tremendous oath,

if ye but knew -

[B]

56:77

**In nahu_
laqur a_nun karim**

That this is indeed --

- In nahu_ -- verily HE IS
THAT--LA Qur'anun--Kareem

[C]

compare

9:108

- -LA - THAT-;

Note

[Allah Was Pointing To Another]

1. LA - THAT-
2. lamasjidun us-sisa 'Alat taqwa

continued

- collaborative evidence

56:78

Fi kita_bim maknu_n
In a Book kept hidden

56:79

La_ yamas suhu_ il lal **mutah haru_n**
Which none toucheth save **the purified,**

compare

- Allah purified
AHL ALBAYT
with utmost purification

033.033

innama yureedu Allahu

liyuthhiba AAankumu

alrrijsa **AHL ALBAYTI**

WAYUTAHHIRAKUM TATHEERAN

56:80

Tanzilum mir rab bil a_lamin

A revelation from the Lord of the Worlds.

56:81

- Afabiha_zal hadisi
- **antum** mud hinu_n
-
- Is it **this Statement--ha_zal hadisi**
- that ye scorn,

56:82

Wa tajalu_na **rizqakum** an nakum tukaz zibu_n
 And make denial thereof **your livelihood?**

- **rizqakum;**
your livelihood

Surah an_noor

24:26

ula_ika mubara u_na mim ma_ yaqu_lu_n lahum

- **magfiratuw**
- **wa rizqun karim**

such are innocent of that which people say:

- For them is pardon --
1. **wa rizqun karim ;**
 2. **and a bountiful provision;**

and Said John?

'are you such a genius who cant
 even read between the lines?? ''

who cant
 even read between the lines?? ''

1. Born to John Edward.
2. HE WAS NAMED AS JOSEPH.

In an interview with this young scholar, he confirmed his birth in Arusha, in a Pentecost Family, in Dec 1989 & NOT in Dec 1993, the year given in Paper reports.

1. Born to John Edward.
2. HE WAS NAMED AS JOSEPH.

He was born dead,

as declared in the hospital ,
but later revived to life.

<https://www.facebook.com/SaeedHasanJohnEdward>

HE WAS NAMED AS JOSEPH.

- AKA
- Saeed / SAID
- Hasan John Edward;

compare

and thou shalt call his name

- Yahya
- John

(Luke 1:13)

But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son,

- **and thou shalt call his name John.**

G2491

Ἰωάννης

Ioānnēs

ee-o-an'-nace

Of Hebrew origin [H3110];

Joannes (that is, Jochanan)

H3110

יוחנן

yôchânân / Yochanan/ Yahya,

(Jeremiah 42:8)

Then called he Johanan--yôchânân the son of Kareah, ..

- **[Guardians of the Holy Grail - Page 157 - Google Books Result](#)**

books.google.ca/books?isbn=1931882282

Mark Amaru Pinkham - 2004 - Body, Mind & Spirit
... Murrugan's name of Jnana (pronounced Yana) gradually evolved into the Syrian Aramaic "Yohana," as well as the Hebrew *Yochanan*, the Arabic "Yahya," and ...

- **Meaning of the word *yahya* in English Arabic Dictionary of terms ...**

www.almaany.com/home.php?language=english&lang...yahya...
Names Meanings, Arabic and Turkish form of *Yochanan* (see JOHN). : يحيى, YAHYA. Names Meanings, Arabic and Turkish form of *Yochanan* (see JOHN).

- **Yahya - QuranicNames.com | Yahya | Islamic Baby Name Meanings ...**

quranicnames.com › **Names of the Prophets**
Yahyaa, *Yahia*, Yahea, Iahea, Ieahia ... *Yahya* is a direct Quranic name for boys. ... happens to be the root of the Hebrew name for Prophet *Yahya: Yochanan*.

and thou shalt call his name John.

- Yahya
- John

[Shakir 3:39]

the angels called to him as he stood praying in the sanctuary: That Allah gives you the good news of **Yahya** verifying a Word from Allah, and honorable and chaste and a prophet from among the good ones.

[Yusufali 3:39]

While he was standing in prayer in the chamber, the angels called unto him: "Allah doth give thee glad tidings of **Yahya**, witnessing the truth of a Word from Allah, and (be besides) noble, chaste, and a prophet, - of the (goodly) company of the righteous."

Pickthal 3:39]

And the angels called to him as he stood praying in the sanctuary: Allah giveth thee glad tidings of (a son whose name is) **John**, (who cometh) to confirm a word from Allah lordly, chaste, a prophet of the righteous.

[Pooya/Ali Commentary 3:39]

and Said John?

'are you such a genius who cant even read between the lines?? ''

who cant even read between the lines?? ''

note :

- **Saeed / SAID**
- **Hasan John Edward**
-
- **DID NOT** adopt the given Christian;
-
- **NAME -- JOSEPH @ birth;**

- **vis-à-vis - Yūsuf - in Islam and the Holy QUR'AN;**

however, Yahya vis-à-vis John was a very prominent figure in both the New Testament and the Holy QUR'AN, as you know.

however, **Hassan - John** Edward referred to herein was a non-muslim reverted to Islam.

African Miracle Boy

1. **Saeed Hasan John Edward**

2. **Sharif-uddin (or Sharif-iddin) Khalifa,**

is a miraculous boy, born in in Arusha, in the Northern part of Tanzania (a country in East Africa), in December 1989 Muslims are only a minority in Tanzania and Arabic language is not a native in Tanzania.

- His parents were Catholic Christians.
- Their native language is Swahili
- and they did not know Arabic

It is reported that his first words were: "You people repent and you will be accepted by God" and he spoke these words in Arabic. His concerned parents initially thought he was possessed by demons and called Christian priests to pray for the baby.

SAEED JOHN's Born-in Faith :Pentecost:

An icon of the Christian Pentecost,
in the Greek Orthodox tradition.

[This is the Icon of the Descent of the Holy Spirit](#)

on the Apostles.

At the bottom is an allegorical figure,
called Kosmos, which symbolizes the world.

compare

COMPARE

(Acts 2:1) And when the day of Pentecost was fully come, they were all with one accord in one place.

(Acts 2:2) And suddenly there came a sound FROM

HEAVEN AS OF A RUSHING MIGHTY WIND, AND IT filled all the house where they were sitting.

(Acts 2:3) And there appeared unto them **CLOVEN TONGUES LIKE AS OF FIRE**, and it sat upon each of them.

(Acts 2:4) And they were all filled with **THE HOLY SPIRIT, AND BEGAN TO SPEAK WITH OTHER TONGUES**, as the Spirit gave them utterance.

(Acts 2:11) **CRETES AND ARABIANS**, we do hear them speak in our tongues the wonderful works of Elohim.

Act 2:11 -

Arabians - Arabia is the great peninsula which is bounded north by part of Syria, east by the Euphrates and the Persian Gulf, south by the Indian Ocean, and west by the Red Sea. It is often mentioned in the Scriptures; and there were doubtless there many Jews. **The language spoken there was the Arabic.**

WHY HASAN AND JOHN, simultaneously?

did he not revert to Islam?

WHY THEN, THE LINKAGE?

It is reported that his first words were: **"You people repent and you will be accepted by God"** and he spoke **these words in Arabic**. His concerned parents initially thought he was possessed by **demons and called Christian**

priests to pray for the baby.

John the Baptist,

**And saying,
REPENT ye:**

compare

(Matthew 3:1)

In those days came **John the Baptist,
preaching in the wilderness of Judaea,**

(Matthew 3:2)

**And saying,
REPENT ye:
for the kingdom of heaven is at hand.**

**ingenious conglomeration and / or
a convenient mission strategy:**

Saeed Hasan

Said John

African Miracle Boy **Saeed Hasan John Edward**

compare

Said John Da'awah Trust Fund (SAJOF)

SHEIKH SAID JOHN DA'AWAH

Sh. Said John

compare

st. paul of the christian era

that I might gain the more;

I am made all things to all men;

that I might by all means save some;

(1 Corinthians 9:19) For though I be free from all men, yet have I made myself servant unto all, **that I might gain the more.**

(1 Corinthians 9:20) And unto the Jews I became as a Jew, **that I might gain the Jews;** to them that are under the law, as under the law, **that I might gain them** that are under the law;

(1 Corinthians 9:21) To them that are without law, as without law, (being not without law to God, but under the law to Christ,) **that I might gain them** that are without

law.

(1 Corinthians 9:22)

- To the weak became I as weak,
- that I might gain the weak:
- I am made all things to all men,
- that I might by all means save some.

note only Allah divided Islam between :

1. the 'PURE - PURIFIED'

AND

2. THE IMPURE -- HQ: 4:49 53:32.

but also WARNED

1. therefore do not attribute
2. purity to your souls;

Those who avoid enormities of sin and abominations, save the unwilling offences -
 lo! thy Lord is of immense forgiveness.

He is Best Aware of you

when He created you

from the earth,

1. and when ye were hidden
2. in the bellies of your mothers.
3. therefore do not attribute
4. purity to your souls;

He is Best Aware of him who wardeth off (evil).

53:32.

- therefore do not attribute purity to your souls;

and Said John?

'are you such a genius who cant
even read between the lines?? '

- Our Revelations-
- 'Ayatina;
-
- that HE is the Truth-
- 'Annahul -Haqq;
-
-
- Doth not thy Lord suffice,
'Annahu THAT HE--

41) Surat Fussilat Sanurihim

'Ayatina Fil-'Afaqi

Wa Fi 'Anfusihim Hattaá

Yatabayyana Lahum

'Annahul-Haqq

'Awalam Yakfi Birabbika

'Annahu

`Alaá Kulli Shay'in

Shahid

(53).

We shall show them **Our Revelations- -**

'Ayatina on the horizons

and **within their souls** until
it will be **manifest** unto them

- **that HE is the Truth- -**

'Annahul -Haqq.

-

Doth not thy Lord suffice,

- **'Annahu THAT HE--**

-

over all things
is Witness ?

[word for word translation and added emphasis, Rushana Suleman]

2) Surat Al-Baqarah **'Imam 'Ibrahima'**

Wa 'Idh Abtalaá 'Ibrahima Rabbuhu **Bikalimatin**
Fa'atammahunna

- Qala 'Inni Ja`iluka **Lilnnasi 'Imamaa**

Qala Wa **Min Dhurriyati**

Qala La Yanalu ` **Ahdi Až-Žalimin**

(124).

And (remember) when his Lord tried
Abraham with (His) commands,
and he fulfilled them,

He said: Lo! I have appointed **thee**
an 'Imamaa for mankind.

(Abraham) said: And of my offspring ?

- He said: **My covenant** includeth not wrong-doers.

'Imam 'Ibrahima's Du'aa

2)

Surat Al-Baqarah

- Rabbana Wa Ab`ath Fihim
- Rasulaan Minhum Yatlu `Alayhim

- **'Ayatika**

Wa Yu`allimuhumul-Kitaba

Wal-Hikmata

- **Wa Yuzakkihim**

'Innaka 'Antal-`Azizul-Hakim

(129).

- Our Lord! And raise up in their midst
- a messenger from among them

who shall recite unto them

- Thy revelations,
and shall instruct them in the Scripture
and in wisdom
- **sanctifying them --**
- and to cause them to grow in purity,

Thou, only Thou, art the Mighty, Wise.

QUESTION

WHO WERE "**Ayatina**" -- OUR REVELATIONS **BEFORE?**

WHO ARE "**Ayatina**" -- OUR REVELATIONS **NOW?**

SAYS ALLAH:

33) Surat Al-'Ahzab [ahl-al-bait --

- house of Muhammad [SAS];

[i]

Wa 'Ati`na Allaha Wa Rasulahu

'**Innama Yuridu Allahu** Liyudh/hiba `Ankum

Ar-Rijsa '**Ahlal-Bayti**

Wa Yutahhirakum Tathiraan

(33: 33).

33:33.

and obey Allah and His messenger.

- **verily, Allah's wish**

is but to remove uncleanness far from you,

**'Ahlal-Bayti - O Folk of the Household,
and cleanse you with a thorough cleansing.**

- **'Ayatillahi;**

the revelations of Allah

•

wal-Hikmah
and wisdom

33:34. And bear in mind that which is recited
in your houses of

•

'Ayatillahi;
the revelations of Allah

wal-Hikmah
and wisdom

. Lo! Allah is Subtile, Aware.

ALLAH SAYS:

'Ahlal-Bayti -
O Folk of the Household;

IS

'Ayatillahi;
the revelations of Allah

33. 33:

**C3715. Ahl al-Bait: i.e.
the household of the Prophet (S.A.S) ;
which includes [SNIP] ;
his daughter Fatima,
his son-in-law Ali**

and his grandsons,

- **Hasan**

and

- **Husain**

**generally in accordance with the narrative
of Umm Salama.**

Yusuf Ali's Commentary from QuranTrans

EVEN ONE'S CHILDREN AND CHILDREN'S CHILDREN.

***2353 - The expression **Ahl al-Bait** applies
principally and primarily to the Holy Prophet's wives.
In its wider sense, however, it includes all members of a
family
who form one's household,**

EVEN ONE'S CHILDREN AND CHILDREN'S CHILDREN.

**[Ahmadi Qur'an, pp. 908, published under the auspices
Hzt. Mirza Tahir Ahmad].**

ahl al-bayt; ahl al-bait'

AS WELL AS THEIR PROGENY

Lit. 'the people of the house', meaning the Prophet Muhammad ;
and members of his household including especially ;

his cousin and son-in-law 'Ali b. Abi Talib ;his daughter Fatima ;

and his grandsons

- **al-Hasan**

and

- **al-Husayn ;**
- **AS WELL AS THEIR PROGENY.**

http://www.iis.ac.uk/glossary_list.asp?f=a&t=c&l=en

Allah purified

AHL ALBAYT

with utmost purification

compare

NEWS_4_U_ _Saeed_John_unsettling_questions

49) Surat Al-Hujurat

Qalat Al-'A`rabu 'Amanna
Qul Lam Tu'uminu Wa Lakin Qulu

1. 'Aslamna
2. Wa Lamma Yadkhuli
3. Al-'Imanu Fi Qulubikum

Wa 'In Tuti`u Allaha Wa Rasulahu
La Yalitikum Min 'A`malikum Shay'aan
'Inna Allaha Ghafurun Rahim (14).

The wandering Arabs say: We believe. Say (unto them, O Muhammad):

Ye believe not,

but rather say "We submit,"

- for the faith hath
- not yet entered
- into your hearts.

Yet, if ye obey Allah and His messenger,

He will not withhold from you aught of (the reward of)

your deeds.

Lo! Allah is Forgiving, Rahim.

however, DID 'Imam 'Ibrahima [as],

- make the following Du'aa for you,
- Saeed_Said_John_??

'Imam 'Ibrahima's Du'aa

2) Surat Al-Baqarah

- Rabbana Wa Ab`ath **Fihim**
- **Rasulaan Minhum** Yatlu `Alayhim

1. **'Ayatika**
2. **Wa Yu`allimuhumul- Kitaba**
3. **Wal-Hikmata**
4. **Wa Yuzakkihim**

'Innaka 'Antal -`Azizul-Hakim

(129).

Our Lord! And raise up in

- **their midst a messenger**
- **from among them**

who shall recite unto them

1. **Thy revelations,**
2. **and shall instruct them in the Scripture**
3. **and in wisdom**
4. **sanctifying them -- and to cause them to grow in purity,**

Lo! Thou, only Thou, art the Mighty, Wise.

Saeed_SAID_ Hasan John Edward

<https://www.facebook.com/SaeedHasanJohnEdward>

He was born dead,

as declared in the hospital ,
but later revived to life.

It is reported that his first words were:

"You people **REPENT**
you will be accepted by God"
and he spoke these words in Arabic

<https://www.facebook.com/SaeedHasanJohnEdward>

(Matthew 3:2)

And saying,

REPENT ye:

for the kingdom of heaven is at hand.

QUESTION

are 'YOU' -- YES 'YOU';

- [SaeedHasanJohnEdward](https://www.facebook.com/SaeedHasanJohnEdward)
AMONG them --
the PURIFIED ONES??

think again

3) Surat 'Ali `Imran

Laqad Manna Allahu `Alaá **Al-Mu'uminina**

'Idh Ba`atha **Fihim Rasulaan**

- **Min 'Anfusihim**

Yatlu `Alayhim

- **'Ayatihi**
- **Wa Yuzakkihim**
-
- **Wa Yu`allimuhumul-Kitaba**
- **Wa Al-Hikmata**
- **Wa 'In Kanu Min Qablu Lafi Ğalalin **Mubin****

(164).

- Allah verily hath shown grace to **the believers**
- by sending unto them
-
- **Min 'Anfusihim**
- **a messenger of their souls**
- who reciteth unto them
- **His revelations,**
-
- **sanctifying them --**
- and to cause them to grow **in purity,**

and teacheth them the Scripture
and wisdom;

although before (he came to them)

they were in flagrant error.

QUESTION

are YOU -- YES YOU,

- [SaeedHasanJohnEdward](#)
AMONG THE BELIEVERS?

think again

49) Surat Al-Hujurat

Qalat Al-'A`rabu 'Amanna

Qul Lam Tu'uminu

1. Wa Lakin Qulu
2. 'Aslamna

1. Wa Lamma Yadhuli
2. Al-'Imanu Fi Qulubikum

Wa 'In Tuti`u Allaha Wa Rasulahu

La Yalitikum Min 'A`malikum Shay'aan

'Inna Allaha Ghafurun Rahim (14).

The wandering Arabs say: We believe. Say (unto them, O Muhammad):

- **Ye believe not,**
but rather say "We submit,"
-
- **for the faith hath not yet**
entered into your hearts.

Yet, if ye obey Allah and His messenger,

HE will not withhold from you aught of (the reward of)

your deeds.

Lo! Allah is Forgiving, Rahim.

compare

question

DID YOU KNOW THAT

by the following the "Ayatina" --

OUR REVELATIONS,

ALLAH PURIFIES

THE BELIEVERS?

DID YOU KNOW THAT

by not following "Ayatina" --

OUR REVELATIONS,

ALLAH DOES NOT

PURIFY THE DISBELIEVER?

DID YOU KNOW THAT

**ALLAH DOES NOT
PURIFY THE DISBELIEVER,
WHO FOLLOWS ONLY**

Al-Kitaba--the Scripture??

<https://www.facebook.com/SaidJohnDaawa>

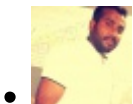
Allah (SW) states in the Holy Qur'an:

"We shall indeed show them

OUR SIGNS in the atmosphere --

<http://saidjohn.com/>

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Faisal Jamal

assalamu alaikum sign of allah

Like · April 2 at 10:24pm

41) Surat Fussilat : 53

Our Revelations / Signs- - -'Ayatina;

4:49.

Hast thou not seen those

who praise themselves
for purity?

Nay, Allah purifieth whom He will,

Al-Ladhina Yajtanibuna Kaba'ira

Al-'Ithmi Wa Al-Fawahisha

'Illa Al-Lamama

'Inna Rabbaka Wasi`u Al-Maghfirati

Huwa 'A`lamu Bikum

'Idh 'Ansha'akum

Minal-'Ardi

Wa 'Idh 'Antum 'Ajinnatun

Fi Butuni 'Ummahatikum

Fala Tuzakku 'Anfusakum

Huwa 'A`lamu Bimani Attaqaá

Those who avoid enormities of sin and abominations,

save the unwilling offences -

lo! thy Lord is of immense forgiveness.

He is Best Aware of you

1. when He created you
2. from the earth,
3. and when ye were hidden
4. in the bellies of your mothers.

therefore do not attribute purity to your souls;
He is Best Aware of him who wardeth off (evil).

ref: 53:32. [36:11,12]

Fala Tuzakku 'Anfusakum

therefore do not attribute
purity to your souls;

had nothing to do with :
wudu (ablution or a ritual cleansing with water)

5) Surat Al-Ma'idah

Ya 'Ayyuha Al-Ladhina 'Amanu 'Idha Quntum 'Ilaá
As-Salaati Faghsilu Wujuhakum Wa 'Aydiyakum 'Ilaá
Al-Marafiqi Wa Amsahu Biru'usikum Wa 'Arjulakum 'Ilaá
Al-Ka`bayni Wa 'In Kuntum Junubaan Fattahharu Wa 'In
Kuntum Mardaá 'Aw `Alaá Safarin 'Aw Ja'a 'Ahadun
Minkum Mina Al-Gha'iti 'Aw Lamastum An-Nisa' Falam
Tajidu Ma'an Fatayammamu Sa`idaan Tayyibaan Famsahu
Biwujhikum Wa 'Aydikum Minhu

ALLAH'S PURIFICATION IS DIFFERENT FROM THE ABOVE 'CLEANLINESS--WASHING', ETC;

**Ma Yuridu Allahu Liyaj`ala `Alaykum Min
Harajin**

Wa Lakin Yuridu Liyutahhirakum Waliyutimma

**Ni` matahu `Alaykum
La` allakum Tashkuruna**

(6).

O ye who believe! When ye rise up for prayer, wash you faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it.

ALLAH'S PURIFICATION IS DIFFERENT FROM THE ABOVE 'CLEANLINESS'

**Allah would not place a burden on you,
but He would purify you
and would perfect His grace upon you,
that ye may give thanks.**

COMPARE

Based on tradition and a literal interpretation of
sura 56 (al-Waqi'a):77-79:

"That this is indeed a Qur'an Most Honourable,
In a Book well-guarded,

Which none shall touch but those who are clean."

INCORRECT INTERPRETATION

many scholars opine that a Muslim
perform wudu (ablution or a ritual cleansing with water)
before touching a copy of The Qur'an, or mushaf.

COMPARE

56:77

In nahu_

laqur a_nun karim

That this is indeed --

In nahu_ -- verily HE IS

THAT--LA Qur'anun--Kareem

56:78

Fi kita_bim **maknu_n**

In a Book kept **hidden**

56:79

La_ yamas suhu_ il lal **mutah haru_n**
Which none toucheth save **the purified,**

compare

Allah purified
AHL ALBAYT
with utmost purification

033.033

innama yureedu Allahu liyuthhiba AAankumu
alrrijsa **AHL ALBAYTI**
WAYUTAHHIRAKUM TATHEERAN

COMPARE

La_ yamas suhu_ il lal **mutah haru_n**
Which none toucheth save **the purified,**

and Said John?

**''are you such a genius who cant
even read between the lines?? ''**

NO REPLIES FORTHCOMING FROM

_Saeed_John_;
DESPITE MY SEVERAL REMINDERS;

**AND DESPITE HIS INITIAL OUTBURST
AND INSULTS;**

_Saeed_John's_

**DEPARTURE FROM THE TRUTH--AL-HAQQ
GRADUAL but inevitable
transition & transformation**

compare

**Born miraculously , in a christian family, at six months
old he began showing signs of Islam ,
at three years old he denounced his parents religion
and began reciting verses from Quran and Hadeeth.**

Assalaam Alaikum Warahmatullahi Wabarakatuh

**All praise is due to Allah the Most Gracious and the
Most Merciful. Peace and blessings in abundance be
upon our beloved Prophet Muhammad (SAW),
the seal of all the prophets.**

Allah (SW) states in the Holy Qur'an:

"We shall indeed show them **OUR SIGNS in
the atmosphere and in within themselves until it
becomes clear to them
that He (Allah) is the truth"**

**This holy verse proves beyond the shade of doubt
that Allah's signs and miracles**

can still be visible even in this "Age of Doubt".

**[misconstrued &
misinterpretation,
Rushana Suleman]**

**We welcome you all to this official site of
Sh. Said John to witness just one of the most
amazing miracles of Islam in the 21st century.**

Welcome one, welcome all!!

Wabillahi Tawfeeq.

<http://saidjohn.com/>

therefore do not attribute purity to your souls;.

1. DO YOU UNDERSTAND THE MEANING OF??

41) Su-rat Fus,s,ilat

[1]

Wa Min 'A-ya-tihi

Al-Laylu Wa An-Naha-ru

Wa Ash-Shamsu Wa Al-Qamaru

[2]

La- Tasjudu- Lilshshamsi Wa La- Lilqamari

[3]

Wa A-sjudu- Lilla-hi Al-Ladhi- Khalaqahunna

'In Kuntum 'I-ya-hu Ta`budu-na

(37).

[1]

And of His SIGNS

are the night and the day

and the sun and the moon.

[2]

PROSTRATE NOT TO the sun nor TO the moon;

[3]

but PROSTRATE TO Allah Who created them,

- **if it is in truth Him Whom ye WORSHIP.**

Yusuf Ali (Saudi Rev. 1985)

AMONG HIS SIGNS are the Night and the Day, and the Sun and the Moon.

DO NOT PROSTRATE to the sun and the moon,

BUT PROSTRATE TO ALLAH, Who created them, if it is Him ye wish to serve

think about it.

1. **NO MENTION OF**
2. **"Ayatina" -- "Our Revelations";**
3. **AND NO MENTION OF PURIFICATION**
4. **Wa Yuzakkihim**

4) Surat An-Nisa'

Wa Lawla Fadlullahi `Alayka Wa Rahmatuhu
Lahammat Ta'ifatun Minhum 'An Yudilluka

Wa Ma Yudilluna 'Illa 'Anfusahum

Wa Ma Yadurrunaka Min Shay'in

Wa 'Anzalallahu `Alayka Al-Kitaba ;

Wa Al-Hikmata ;

Wa `Allamaka Ma Lam Takun Ta`lamu

Wa Kana Fadlullahi `Alayka `Ażima(113).

But for the grace of Allah upon thee (Muhammad),
and His mercy,

a party of them had resolved to mislead thee,

but they will mislead only themselves

and they will hurt thee not at all.

And Allah revealeth unto thee

the Scripture ;

and wisdom;

and teacheth thee that which thou knewest not.

The grace of Allah toward thee hath been infinite.

1. **NO MENTION OF**
2. **"Ayatina" -- "Our Revelations";**

3. **AND NO MENTION OF PURIFICATION**
4. **Wa Yuzakkih**