## **RV/CAMPER HOOK-UP RENTAL AGREEMENT**

## CAMBRIA SUMMIT A.B.A.T.E. CAMPGROUND & PARTY

CAMBRIA COUNTY FAIRGROUNDS, EBENSBURG, PA June 26 - June 29, 2008

DATES RESERVED	# OF PEOPLE EXPECTED		
NAME OF RENTER RESPONSIE	BLE	· · · · · · · · · · · · · · · · · · ·	
ADDRESS	X	* *	
CITY	x Ca	STATE	ZIP
HOME PHONE		CELL PHONE	
TYPE OF HOOK-UP NEEDED			
# OF RESERVED SPOTS	ISN"	FREE COS	Ť
GENERAL RENTERS AGREEMENT	Г (Above price	s are for entire w	eekend not daily)

**DEPOSIT:** A 50% NON-REFUNDABLE DEPOSIT IS REQUIRED AT TIME OF RESERVATION TO GUARANTEE A RESERVATION. THIS DEPOSIT WILL BE APPLIED TOWARDS THE RENTAL FEE. ANY REMAINING FEE MUST BE PAID UPON ARRIVAL.

**LIABILITY:** THE USER ASSUMES THE RESPONSIBILITY AND LIABILITY FOR INJURY TO PERSONS OR DAMAGE TO PERSONAL PROPERTY. CAMBRIA SUMMIT A.B.A.T.E., EBENSBURG BOROUGH OR THE CAMBRIA COUNTY FAIRGROUNDS IS NOT RESPONSIBLE FOR ANY EQUIPMENT, SUPPLIES OR OTHER PROPERTY LEFT ON PREMISES. NOR ARE THEY RESPONSIBLE FOR INJURY OR PROPERTY DAMAGE ACCRUED DUE TO THE USE OF ALCOHOL. ALL LAWES OF THE STATE OF PENNSYLVANIA APPLY AND WILL BE ENFORCED.

**CLEAN UP:** ALL AREAS USED MUST BE RETURNED TO THE CONDITIONS AND ORDER THEY WERE IN BEFORE SCHEDULED USE. ALL LITTER, TRASH AND GARBAGE MUST BE DEPOSITED IN THE DUMPSTERS PROVIDED.

CHECKS PAYABLE: PLEASE MAKE CHECKS PAYABLE TO CAMBRIA SUMMIT CHAPTER ABATE OF PA AND MAIL ALONG WITH COMPLETED RENTAL AGREEMENT TO: DAVE LYDICK, 1105 FOURTH AVE., PATTON, PA 16668

BY SIGNING THIS DOCUMENT, I ACKNOWLEDGE THAT I UNDERSTAND AND AGREE WITH THE CONTENTS AND DISCLOSURES OF THE GENERAL RENTAL AGREEMENT AND DEPOSIT AGREEMENT. FAILURE TOABIDE BY THESE CONDITIONS WILL TERMINATE THIS RESERVATION. ABSOLUTELY NO ONE UNDER 21 ADMITTED

RENTERS SIGNATURE

RENTERS NAME (PRINT)