



EXHIBIT INFORMATION
*Georgia Association of Nursing
Students*

State Convention

October 14-16, 2004

Calloway Gardens

Pine Mountain, Georgia

Hotel: Mountain Creek Inn 1-800-CALLAWAY

"Through Service We Lead"

The GAN's 52nd **Annual Convention** exhibit hours will be on Friday, October 15th and Saturday October 16th. Exhibit times, set up times, and break down times are listed in this brochure. All breaks are scheduled in the exhibit area. Our events are scheduled with you in mind to facilitate visits to your booth. Anticipated attendance is 400 student nurses, many of them about to graduate nursing school.

The **fee** for exhibit space is listed on the following price chart. A \$300.00 deposit must accompany the reservation form with the balance due no later than September 30, 2004. The fee includes access to the hospitality suite and an invitation to our awards banquet Saturday night. Exhibitor hours will conclude by early afternoon on Saturday.

Your **exhibit space** will contain a six-foot table, two chairs, and an identification sign. Assignment of space will be determined by the Exhibit Coordinator and will be based on the dates contracts are received by the GANS exhibitor coordinator. All exhibits are subject to approval of the Georgia Association of Nursing Students.

Electricity is available at an additional cost. Order forms will be sent to you after your contract is received. Please indicate any additional special needs on your contract.

The official Exhibitor Service/Decorator Contractor and a set of service forms will be sent to exhibitors upon receipt of signed contract and fee or deposit.

The **host hotel** is the *Mountain Creek Inn* at Calloway Gardens, Pine Mountain, Georgia. Please identify the Georgia Association of Nursing Students when making your reservation. A copy of the reservation form is included with this packet.

Exhibitors agree to be present in their booths at all designated exhibitor times and also agree not to dismantle booths until closing of the exhibit hall on Saturday. All exhibitors are encouraged to donate a door prize that will be given away during the awards ceremony to our membership.

Information regarding shipment of materials will be provided upon request. Please contact Benson Wright with any questions or concerns.

We look forward to seeing you at the convention.

Benson Wright
Georgia Association of Nursing Students
164 4th Street NE Apt 6
Atlanta, GA 30308
(404) 285- 2524
BensonATL23@yahoo.com

Georgia Association of Nursing Students
Application for Exhibitors

GANS Convention 2004
October 14- 16, 2004

Organization Name: _____

Contact Name: _____

Address: _____

Phone: _____ Toll Free: _____

Email: _____ Fax: _____

Level of Interest (please circle one)

Presenting Sponsor (\$2400) Event of Interest _____

Platinum Sponsor (\$2400)

Gold Sponsor (\$1200)

***Silver Sponsor (\$950)

***Bronze Sponsor (\$750)

***White Sponsor (\$250)

***Additional Fee of \$30 for each event of desired attendance:

Thursday Buffet Dinner _____ Friday Buffet Dinner _____

Saturday Dinner and Awards Banquet _____

WILL YOU BE DONATING ITEMS FOR RAFFLE OR DOOR PRIZE? Y__ N__

Please describe any additional special needs for exhibit space: *(please note electricity may incur extra cost)*

As an exhibitor at GANS convention 2004, I agree to exhibit during the entire time set aside for the exhibit hall to be open. I understand that payment is due in full to reserve space in the exhibit hall. Space will be reserved on a first come first serve basis.

Signature: _____ Date: _____

Please return this application with check or money order payable to GANS to:

Benson Wright
164 4th Street NE apt 6
Atlanta, GA 30308

(404) 285-2524
BensonATL23@yahoo.com



GANS Annual State Convention
 Callaway Gardens
 Pine Mountain, Georgia
 October 14-16, 2004

| | | |
|-----------------|---|--------|
| White Level | Break or Focus Session Sponsor Convention Program Highlights | \$250 |
| Bronze Level: | Exhibit space, access to Hospitality Room Convention Program Highlights | \$750 |
| Silver Level: | Exhibit space, access to Hospitality Room, Convention Program Highlights, ¼ page advertisement in Convention Packet Break or Focus Session Sponsor | \$950 |
| Gold Level: | Exhibit space, access to Hospitality Room Convention Program Highlights ½ page advertisement in Convention Packet Break or Focus Session Sponsor Invitation to all events (see listing) | \$1200 |
| Platinum Level: | Exhibit space, access to Hospitality Room Convention Program Highlights Full-page advertisement in Convention Packet Break or Focus Session Sponsor Invitation to all events (see listing) Speaking opportunities and banner presentations at selected events (see listing) | \$2400 |

Additional Events:

(Gold and Platinum)
 Opening Night Dinner
 Multicultural Party and Dinner
 Awards Dinner
 Healthcare in an Election Year
 Lipinski Walk

Platinum Sponsorship Events:

Opening Party
 Multicultural Party and Dinner
 Awards Dinner
 Lipinski Scholarship Walk
 Convention Program
 Tote bags for attendees

**CALLAWAY GARDENS
HOTEL REGISTRATION
Georgia Association of Nursing Students
October 13, 2004 – October 17, 2004**

Please complete reservation form and return with one nights deposit by September 13, 2004

NOTE: Rooms will not be held for Georgia Association of Nursing Students after this date. Reservations will be taken on a space availability basis only.

SEND TO : CALLAWAY GARDENS
 PO BOX 2000 Highway 27 South
 Pine Mountain GA 31822

Please indicate the number of accommodations desired:

Mountain Creek Inn:
_____ \$135.00 + Tax Per Inn Room, Per Night

ABOVE MEETING PACKAGE PLAN RATE IN QUOTED ON SINGLE OR DOUBLE OCCUPANCY, PER NIGHT, EUROPEAN PLAN AND INCLUDES THE FOLLOWING: Lodging, Admission into the Gardens, in room daily coffee service, daily newspaper, phone access charges, and admission to Fitness Center.

Arrival Date: _____ Departure Date: _____
Last Name: _____ First: _____
Company Name of Affiliation: _____
Street Address: _____
City: _____ State: _____ Zip: _____
Day Phone: _____
Name of Roommate if applicable: _____

RESERVATIONS WILL NOT BE HELD WITHOUT ONE NIGHT'S DEPOSIT

Please enclose a check or money order, payable to Callaway Gardens, or you may apply the deposit to an American Express, MasterCard, Visa or Discover Card amount. Please indicate amount enclosed or account number. Credit deposits will be processed upon receipt.

Deposit Amount enclosed: _____ Name on Card _____
Credit Card Number: _____ Expiration date: _____
Signature: _____

Please Note: Reservations may be cancelled, or stay shortened, up to seven days prior to arrival: cancellations or shortened stays made within seven days of check-in or after arrival will result in the forfeiture of your deposit.

4pm CHECK IN *****11 am CHECK OUT

Contact: Callaway Gardens
 1-800-CALLAWAY
 Fax: (706) 663-5090

CONVENTION SCHEDULE (SUBJECT TO CHANGE)

Wednesday, October 13, 2004

7:00 pm - until GANS Executive Board Meeting

Thursday, October 14, 2004

12:00 pm - 3:30 pm Registration and Delegate Credentialing (sponsor: Aftercollege.com)

4:00 pm - 6:00 pm Opening House of Delegates

6:00 pm - 8:00 pm Opening Ceremonies
Keynote Speaker **Marla E. Salmon ScD, RN, FAAN**
Dean and Director of the Lillian Carter Center for International Nursing

8:30 pm - 11:30 pm multicultural dinner and Party (Need Sponsor)

Friday, October 15, 2004

7:00 am - 4 pm Registration and Delegate Credentialing (sponsor: Aftercollege.com)

7:00 am - 9:00 am NCLEX Review

9:15 am - 12:15 pm Disaster Certification Part I (American Red Cross-- Video)

1:00 pm - 4:00 pm Disaster Certification Part II (American Red Cross-- Video)
(American Red Cross Certificate given out at the end of the second session)

9:15 am - 10:00 am Focus Sessions
Focus Sessions
Focus Sessions

9:00 am - 11:00 am Exhibitor Set Up

10:15 am - 11:00 am Focus Sessions
Focus Sessions
Focus Sessions

11:00 am - 2:00 pm Grand Opening of Exhibit Hall (Ribbon Cutting)

1:15 pm - 2:00 pm Panel: From the classroom to the Bedside: What is the Real World Like Once
you are out of Nursing School (Tracie Steinhauser BSN, Noel Lawson, RN, BSN, Eric Gray, RN,
Brandy Seyller, Heather Kortes, Natalie Haynes, BSN, Gina Hulsey, RN)

Focus Sessions :
Focus Sessions

1:00 pm - 2:00 pm Advisors/ Consultants Meeting

2:00 pm - 4:00 pm Exhibit Hall Open

3:45 pm - 4:15 pm Meet the Candidates (Mandatory for Candidates)

4:15 pm - 4:45 pm Parliamentary Review (Mandatory for Delegates)

4:45 pm - 6:00 pm House of Delegates (Mandatory for Delegates)

6:00 pm - 6:30 pm Meet the Candidates (Mandatory for Candidates)

6:30 pm - 8:30 pm NCLEX Review-- Jeopardy Style
Loretta Manning RN, MSN, GNP
Executive Officer I CAN Publishing INC.
SCHOOL COMPETITION

8:30 pm - 11:30 pm Dinner and Party (need sponsor)

Saturday, October 16, 2004

- 7:00 am - 9:00 am Registration and Delegate Credentialing (sponsor: Aftercollege.com)
- 7:00 am – 9:00 am NCLEX Review
- 8:00 am - 2:00 pm Blood Drive
- 9:15 am - 12:00 pm House of Delegates (Mandatory for Delegates)
- 10:00 am - 10:45 am Focus Sessions
- 11:00 am – 11:45 Focus Sessions
- 11:00 pm - 2:00 pm Exhibit Hall Open
- 12:00 pm -12:30 pm NEC Meeting (Mandatory for Candidates)
- 12:30 pm - 2:00 pm Lapinski Scholarship Fundraising Walk and Lunch
- 2: 15 pm- 4:00 pm Candidate Speeches (Mandatory for Candidates and Delegates)
- 4:00 pm - 4: 30 pm Meet the Candidates (DELEGATES ONLY)
- 4:30 pm - 6:00 pm Advisors/ Consultants Meeting
- 4:30 pm – 6:00 pm Round tables – Come visit with the State Board Officers and find what you need to run an excellent GANS Chapter
- 5:00 pm - 6:00 pm COSP (need sponsor)
- 6:00 pm - 6: 30 pm VOTING (DELEGATES ONLY)
- 7:30 pm - 10:00 pm Awards dinner and Closing ceremonies (End Note Speaker Needed)
(NEED SPONSOR)
- 10:00 pm - 11:00 pm Meet the New GANS Board Reception (Mandatory for all OLD/NEW GANS Board)

Sunday, October 17, 2004

- 9:00 am - until OLD/ NEW GANS Executive Board Breakfast and Board Meeting